

OPERATING AREAS WITHIN THE MATANUSKA-SUSITNA BOROUGH BOUNDARIES AND THE PAXSON MILITARY OPERATING AREA. *(Sponsored by Mayor DeVilbiss)*

1. IM No. 11-053

B. Resolution Serial No. 11-031: A RESOLUTION COMMENTING ON THE SCOPING PORTION OF THE DEVELOPMENT OF AN ENVIRONMENTAL IMPACT STATEMENT CONCERNING THE PROPOSED MODERNIZATION AND ENHANCEMENT OF RANGES, AIRSPACE, AND TRAINING AREAS IN THE JOINT PACIFIC ALASKA RANGE COMPLEX IN ALASKA. *(Sponsored by Assemblymember Keogh)*

1. IM No. 11-054

VIII. AUDIENCE PARTICIPATION

IX. MAYOR, ASSEMBLY, AND STAFF COMMENTS

X. ADJOURNMENT

CANCELLED

Disabled persons needing reasonable accommodation in order to participate at an Assembly meeting should contact the Borough ADA Coordinator at 746-7432 at least one week in advance of the meeting.