Amended: 11/23/10 Adopted: 11/23/10

MATANUSKA-SUSITNA BOROUGH RESOLUTION SERIAL NO. 10-092

A RESOLUTION OF THE MATANUSKA-SUSITNA BOROUGH ASSEMBLY APPROVING THAT MAYOR'S BLUE RIBBON SPORTSMEN'S COMMITTEE SHALL HAVE SEVEN REPRESENTATIVES INCLUDING ONE FROM THE MATANUSKA-SUSITNA BOROUGH, ONE SPORTS FISHING REPRESENTATIVE, ONE HUNTING REPRESENTATIVE AND FOUR AT-LARGE POSITIONS.

WHEREAS, The Mayor's Blue Ribbon Sportsmen's Committee (Committee) has been meeting monthly since February 2007 to address fisheries and wildlife issues in the Matanuska-Susitna Borough (MSB); and

WHEREAS, the Committee has identified the need for more effective management of Upper Cook Inlet fisheries by the Board of Fisheries and the Alaska Department of Fish and Game; and

WHEREAS, the Committee has advocated for greater resources for Mat-Su fishery management to the Alaska Department of Fish and Game and the Board of Fisheries; and

WHEREAS, the Committee recognizes that long-term efforts are required to affect change in Upper Cook Inlet fisheries management; and

WHEREAS, the Committee needs members with a breadth of diverse experience in hunting, fishing and natural resources issues to be effective; and

WHEREAS, changing the designated seating assignments will provide more at-large seats, and thus a broader representation of

qualified individuals with specialized knowledge to accomplish the committee's work assignments.

NOW, THEREFORE, BE IT RESOLVED, that the Matanuska-Susitna Borough Assembly hereby approves that the Mayor's Blue Ribbon Sportsmen's Committee shall consist of seven members including one representative from the Matanuska-Susitna Borough Assembly, one sport fishing representative, one hunting representative and four at-large positions.

FURTHER BE IT RESOLVED, that existing Sportsmen Committee members shall retain their seats, so that the change in qualifications applies only to new members beginning new terms.

ADOPTED by the Matanuska-Susitna Borough Assembly this 23 day of November, 2010.

RONALD ARVIN, Deputy Borough Mayor

ATTEST:

LONNIE R. MCKECHNIE, CMC, Borough Clerk

(SEAL)

PASSED UNANIMOUSLY: Keogh, Woods, Arvin, Ewing, Bettine, Colver, and Halter