

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Planning Commission

## Board Expiration

Anderson	Mary	<input type="checkbox"/>	<b>Board Position</b>	PC District 1			
<b>Company Representing</b>	<input type="text"/>		<b>Member Title</b>	<input type="text"/>	<b>Term</b>	1/26/2016 to 12/31/2018	
PO Box 870854			<b>Type of Term</b>				
Wasilla			AK	99687-0854	1	Full	
<b>Home</b>	(907) 745-3323	<b>Work</b>	(907) 232-3328	<b>Cell</b>	<input type="text"/>	<b>E-mail</b>	mpanderson61@gmail.com

Healy	Thomas	<input type="checkbox"/>	<b>Board Position</b>	PC District 2			
<b>Company Representing</b>	<input type="text"/>		<b>Member Title</b>	<input type="text"/>	<b>Term</b>	2/7/2012 to 12/31/2017	
PO Box 311			<b>Type of Term</b>				
Palmer			AK	99645	2	Full	
<b>Home</b>	(907) 746-4453	<b>Work</b>	(907) 863-0741	<b>Cell</b>	<input type="text"/>	<b>E-mail</b>	trhealy@gci.net

Klapperich	John	<input type="checkbox"/>	<b>Board Position</b>	PC District 3			
<b>Company Representing</b>	<input type="text"/>		<b>Member Title</b>	Chair	<b>Term</b>	11/15/2011 to 12/31/2016	
2951 N Earl Drive			<b>Type of Term</b>				
Wasilla			AK	99654	2	Full	
<b>Home</b>	(907) 373-6122	<b>Work</b>	(907) 355-9970	<b>Cell</b>	<input type="text"/>	<b>E-mail</b>	mrjnk@hotmail.com

Vague	Colleen	<input type="checkbox"/>	<b>Board Position</b>	PC District 4			
<b>Company Representing</b>	<input type="text"/>		<b>Member Title</b>	<input type="text"/>	<b>Term</b>	1/26/2016 to 12/31/2018	
801 N Northshore Drive			<b>Type of Term</b>				
Wasilla			AK	99654-6545	1	Full	
<b>Home</b>	(907) 232-1704	<b>Work</b>	(907) 793-3313	<b>Cell</b>	<input type="text"/>	<b>E-mail</b>	cjvague@gmail.com

Kendig	William (Bill)	<input type="checkbox"/>	<b>Board Position</b>	PC District 5			
<b>Company Representing</b>	<input type="text"/>		<b>Member Title</b>	<input type="text"/>	<b>Term</b>	1/7/2014 to 12/31/2016	
PO Box 873785			<b>Type of Term</b>				
Wasilla			AK	99687	1	Full	
<b>Home</b>	(907) 841-8291	<b>Work</b>	(907) 841-8291	<b>Cell</b>	<input type="text"/>	<b>E-mail</b>	customfinancial@hotmail.com

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## Planning Commission

## Board Expiration

<input type="text" value="Adams"/>	<input type="text" value="Tomas (Tom)"/>	<input type="text" value="R."/>	<b>Board Position</b>	<input type="text" value="PC District 6"/>
<b>Company Representing</b>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>	<b>Term</b> <input type="text" value="1/18/2011"/> <b>to</b> <input type="text" value="12/31/2016"/>
<input type="text" value="7772 E Breckenridge Drive"/>			<b>Type of Term</b> <input type="text" value="2"/> <input type="text" value="Full"/>	
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>		
<b>Home</b> <input type="text" value="(907) 746-5380"/>	<b>Work</b> <input type="text" value="(907) 357-9132"/>	<b>Cell</b> <input type="text" value="(907) 357-9140"/>	<b>E-mail</b> <input type="text" value="tomisty@mtaonline.net"/>	

<input type="text" value="Rauchenstein"/>	<input type="text" value="Werner 'Vern'"/>	<input type="text" value="J"/>	<b>Board Position</b>	<input type="text" value="PC District 7"/>
<b>Company Representing</b>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>	<b>Term</b> <input type="text" value="2/7/2012"/> <b>to</b> <input type="text" value="12/31/2017"/>
<input type="text" value="PO Box 585"/>			<b>Type of Term</b> <input type="text" value="2"/> <input type="text" value="Full"/>	
<input type="text" value="Talkeetna"/>	<input type="text" value="AK"/>	<input type="text" value="99676-0585"/>		
<b>Home</b> <input type="text" value="(907) 733-2424"/>	<b>Work</b> <input type="text" value="(907) 733-2424"/>	<b>Cell</b> <input type="text" value="(907) 733-2425"/>	<b>E-mail</b> <input type="text" value="Vernjr64@gmail.com"/>	

<b>Information Contact</b>	Planning Department
<b>Total Board Members</b>	7 members
<b>Meeting Schedule</b>	1st and 3rd Monday of every month (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	Assembly Chambers
<b>Board Notes</b>	State COI required. Commission membership shall be apportioned so that the number of members from home rule and first class cities reflects the borough population residing in home rule and first class cities located in the borough.