

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Emergency Medical Services Board

## Board Expiration

Van Nice	Jalan		<b>Board Position</b>	EMS Butte Ambulance			
<b>Company Representing</b>			<b>Term</b>	3/20/2012 to 12/31/2018			
3805 N Vista Circle			<b>Type of Term</b>	2 Full & Partial			
Palmer	AK	99645	<b>Member Title</b>				
<b>Home</b>	(907) 746-2491	<b>Work</b>	(907) 982-6916	<b>Cell</b>		<b>E-mail</b>	jalan.vannice@matsugov.us

Anderson	Brian	J	<b>Board Position</b>	EMS Butte Ambulance Alternate			
<b>Company Representing</b>			<b>Term</b>	10/15/2013 to 12/31/2019			
800 W Coville Cir			<b>Type of Term</b>	2 Full & Partial			
Palmer	AK	99645	<b>Member Title</b>				
<b>Home</b>	(907) 745-1660	<b>Work</b>		<b>Cell</b>	(907) 982-7771	<b>E-mail</b>	bjanderson49@gmail.com

Williamson	Scott	B	<b>Board Position</b>	EMS Central Ambulance			
<b>Company Representing</b>			<b>Term</b>	12/15/2015 to 12/31/2019			
PO Box 879250			<b>Type of Term</b>	1 Full & Partial			
Wasilla	AK	99687	<b>Member Title</b>				
<b>Home</b>	(907) 830-4940	<b>Work</b>	(907) 861-8322	<b>Cell</b>		<b>E-mail</b>	scott.williamson@matsugov.us

vacancy			<b>Board Position</b>	EMS Central Ambulance Alternate			
<b>Company Representing</b>			<b>Term</b>		to 12/31/2019		
			<b>Type of Term</b>				
			<b>Member Title</b>				
<b>Home</b>		<b>Work</b>		<b>Cell</b>		<b>E-mail</b>	

Frey	Rebecca		<b>Board Position</b>	EMS Dispatch Center			
<b>Company Representing</b>			<b>Term</b>	9/1/2015 to 12/31/2017			
3331 #A N Aoki Dr.			<b>Type of Term</b>	1 Partial			
Wasilla	AK	99654	<b>Member Title</b>				
<b>Home</b>	(907) 232-9480	<b>Work</b>	(907) 745-4811	<b>Cell</b>		<b>E-mail</b>	rfrey@palmerpolice.com

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Emergency Medical Services Board

## Board Expiration

<input type="text" value="Anderson"/>	<input type="text" value="Alaina"/>	<input type="text" value="M."/>	<b>Board Position</b>	<input type="text" value="EMS Dispatch Center Alternate"/>
<b>Company Representing</b>				<b>Term</b>
<input type="text"/>				<input type="text" value="9/1/2015"/> to <input type="text" value="12/31/2018"/>
<input type="text" value="16924 Snowmobile Lane"/>				<b>Type of Term</b>
<input type="text" value="Eagle River"/>				<input type="text" value="1"/> <input type="text" value="Full &amp; Partial"/>
<input type="text" value="AK"/>	<input type="text" value="99577"/>		<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 746-2884"/>	<b>Work</b>	<input type="text" value="(907) 745-4811"/>	<b>Cell</b>
	<input type="text"/>		<input type="text"/>	<b>E-mail</b>
				<input type="text" value="amanderson@palmerpolice.com"/>

<input type="text" value="Hunsaker"/>	<input type="text" value="Sunshine"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="EMS Dive Rescue Team Alternate"/>
<b>Company Representing</b>				<b>Term</b>
<input type="text"/>				<input type="text" value="2/2/2016"/> to <input type="text" value="12/31/2018"/>
<input type="text" value="PO Box 876181"/>				<b>Type of Term</b>
<input type="text" value="Wasilla"/>				<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="AK"/>	<input type="text" value="99687"/>		<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 232-7627"/>	<b>Work</b>	<input type="text" value="(907) 746-9243"/>	<b>Cell</b>
	<input type="text"/>		<input type="text"/>	<b>E-mail</b>
				<input type="text" value="sunshinedays84@gmail.com"/>

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="EMS Dive Rescue Team Representative"/>
<b>Company Representing</b>				<b>Term</b>
<input type="text"/>				<input type="text"/> to <input type="text" value="12/31/2019"/>
<input type="text"/>				<b>Type of Term</b>
<input type="text"/>				<input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>		<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b>
	<input type="text"/>		<input type="text"/>	<b>E-mail</b>
				<input type="text"/>

<input type="text" value="Eyraud"/>	<input type="text" value="Nancy"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="EMS Hospital Alternate"/>
<b>Company Representing</b>				<b>Term</b>
<input type="text"/>				<input type="text" value="1/1/2016"/> to <input type="text" value="12/31/2018"/>
<input type="text" value="PO Box 877914"/>				<b>Type of Term</b>
<input type="text" value="Wasilla"/>				<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="AK"/>	<input type="text" value="99687"/>		<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 355-8406"/>	<b>Work</b>	<input type="text" value="(907) 861-6800"/>	<b>Cell</b>
	<input type="text"/>		<input type="text"/>	<b>E-mail</b>
				<input type="text" value="n.eyraud@msrhc.com"/>

<input type="text" value="Cook"/>	<input type="text" value="Pam"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="EMS Hospital Representative"/>
<b>Company Representing</b>				<b>Term</b>
<input type="text"/>				<input type="text" value="8/2/2016"/> to <input type="text" value="12/31/2019"/>
<input type="text" value="1480 E Inverness Drive"/>				<b>Type of Term</b>
<input type="text" value="Wasilla"/>				<input type="text" value="1"/> <input type="text" value="Full &amp; Partial"/>
<input type="text" value="AK"/>	<input type="text" value="99654"/>		<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 357-7983"/>	<b>Work</b>	<input type="text" value="(907) 861-6853"/>	<b>Cell</b>
	<input type="text"/>		<input type="text"/>	<b>E-mail</b>
				<input type="text" value="cnpcook@mtaonline.net"/>

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Emergency Medical Services Board

## Board Expiration

Swingle	Roger		<b>Board Position</b>	EMS Medical Director			
<b>Company Representing</b>			<b>Term</b>	1/1/1994 to 12/31/2018			
1944 E Stallion Circle			<b>Type of Term</b>	8 Full & Partial			
Wasilla	AK	99654	<b>Member Title</b>				
<b>Home</b>	(907) 373-1973	<b>Work</b>	(907) 373-1973	<b>Cell</b>		<b>E-mail</b>	bigr@mtaonline.net

Check	Thomas		<b>Board Position</b>	EMS Medical Director Alternate			
<b>Company Representing</b>			<b>Term</b>	1/1/2016 to 12/31/2018			
4380 E Crane Rd			<b>Type of Term</b>	1 Full			
Wasilla	AK	99654	<b>Member Title</b>				
<b>Home</b>	(907) 414-3019	<b>Work</b>	(907) 861-6620	<b>Cell</b>		<b>E-mail</b>	maximumak700@hotmail.com

Durbin	Nathan		<b>Board Position</b>	EMS Palmer Ambulance			
<b>Company Representing</b>			<b>Term</b>	9/6/2016 to 12/31/2017			
5010 W Mollies Circle			<b>Type of Term</b>	1 Partial			
Wasilla	AK	99623	<b>Member Title</b>				
<b>Home</b>	(907) 982-9891	<b>Work</b>		<b>Cell</b>		<b>E-mail</b>	durbin_nathan24@hotmail.com

Prager	Craig	J	<b>Board Position</b>	EMS Palmer Ambulance Alternate			
<b>Company Representing</b>			<b>Term</b>	12/15/2015 to 12/31/2017			
7712 E Wolf Creek Rd			<b>Type of Term</b>	1 Full			
Wasilla	AK	99654	<b>Member Title</b>				
<b>Home</b>	(907) 414-2437	<b>Work</b>	(907) 746-7404	<b>Cell</b>		<b>E-mail</b>	craig.prager@matsugov.us

Day	Cheri		<b>Board Position</b>	EMS Sutton Ambulance			
<b>Company Representing</b>			<b>Term</b>	5/5/1998 to 12/31/2019			
P.O. Box 257			<b>Type of Term</b>	7 Full & Partial			
Sutton	AK	99674-0257	<b>Member Title</b>				
<b>Home</b>	(907) 746-5981	<b>Work</b>		<b>Cell</b>	(907) 354-5549	<b>E-mail</b>	jcdlay@mtaonline.net

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Emergency Medical Services Board

## Board Expiration

Cote	Rachel		<b>Board Position</b>	EMS Sutton Ambulance Alternate			
<b>Company Representing</b>			<b>Term</b>	12/15/2015 to 12/31/2019			
17701 W Glenn Hwy			<b>Type of Term</b>	1 Full & Partial			
Sutton	AK	99674	<b>Member Title</b>				
<b>Home</b>	(907) 746-6720	<b>Work</b>	(907) 745-5121	<b>Cell</b>	(907) 414-9191	<b>E-mail</b>	ryanrachelcote@yahoo.com

Mangione	Mia		<b>Board Position</b>	EMS Talkeetna Ambulance			
<b>Company Representing</b>			<b>Term</b>	1/7/1997 to 12/31/2017			
PO Box 11			<b>Type of Term</b>	6 Full			
Talkeetna	AK	99676-011	<b>Member Title</b>	Chair			
<b>Home</b>	(907) 733-2286	<b>Work</b>		<b>Cell</b>		<b>E-mail</b>	mangione@mtaonline.net

Pironis	Jennifer		<b>Board Position</b>	EMS Talkeetna Ambulance Alternate			
<b>Company Representing</b>			<b>Term</b>	10/20/2015 to 12/31/2018			
PO Box 752			<b>Type of Term</b>	1 Full & Partial			
Talkeetna	AK	99676	<b>Member Title</b>				
<b>Home</b>	(907) 315-1472	<b>Work</b>		<b>Cell</b>		<b>E-mail</b>	jjjuniper@yahoo.com

Bickle	Mindy		<b>Board Position</b>	EMS Trapper Creek Ambulance			
<b>Company Representing</b>			<b>Term</b>	3/3/2015 to 12/31/2018			
935 S. Milton-Shopiere Road			<b>Type of Term</b>	1 Full & Partial			
Janesville	WI	53546-8626	<b>Member Title</b>				
<b>Home</b>	(907) 441-1128	<b>Work</b>	(907) 733-8812	<b>Cell</b>		<b>E-mail</b>	mindybicklespam@hotmail.com

Bennis	Francine	J	<b>Board Position</b>	EMS Trapper Creek Ambulance Alternate			
<b>Company Representing</b>			<b>Term</b>	1/26/2016 to 12/31/2017			
PO Box 13317			<b>Type of Term</b>	1 Full			
Trapper Creek	AK	99683	<b>Member Title</b>				
<b>Home</b>	(907) 317-7788	<b>Work</b>	(907) 861-8142	<b>Cell</b>		<b>E-mail</b>	francine.bennis@matsugov.us

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Emergency Medical Services Board

## Board Expiration

Calvert	David		<b>Board Position</b>	EMS Uniformed or Responder Fire Service Alternate
<b>Company Representing</b>			<b>Term</b>	1/12/2016 to 12/31/2018
13730 E Jersey Loop			<b>Type of Term</b>	1 Full
Palmer	AK	99645	<b>Member Title</b>	
<b>Home</b>	(907) 707-9197	<b>Work</b>	<b>Cell</b>	<b>E-mail</b> david.calvert@matsugov.us

Hartley	Christian	M.	<b>Board Position</b>	EMS Uniformed or Responder Fire Service Rep
<b>Company Representing</b>			<b>Term</b>	11/5/2013 to 12/31/2017
PO Box 940281			<b>Type of Term</b>	1 Full & Partial
Houston	AK	99694	<b>Member Title</b>	
<b>Home</b>	(907) 354-2564	<b>Work</b>	<b>Cell</b>	<b>E-mail</b> chartley@houston-ak.gov

vacancy			<b>Board Position</b>	EMS West Lakes Ambulance
<b>Company Representing</b>			<b>Term</b>	to 12/31/2019
			<b>Type of Term</b>	
			<b>Member Title</b>	
<b>Home</b>		<b>Work</b>	<b>Cell</b>	<b>E-mail</b>

Sprenger	Dustin		<b>Board Position</b>	EMS West Lakes Ambulance Alternate
<b>Company Representing</b>			<b>Term</b>	1/1/2017 to 12/31/2019
PO Box 874766			<b>Type of Term</b>	1 Full
Wasilla	AK	99687	<b>Member Title</b>	
<b>Home</b>	(701) 426-3182	<b>Work</b>	<b>Cell</b>	<b>E-mail</b> dustin.sprenger@matsugov.us

Cunnington	Ashley		<b>Board Position</b>	EMS Willow Ambulance
<b>Company Representing</b>			<b>Term</b>	12/15/2015 to 12/31/2019
PO Box 521519			<b>Type of Term</b>	1 Full & Partial
Big Lake	AK	99652	<b>Member Title</b>	
<b>Home</b>	(907) 982-2021	<b>Work</b>	<b>Cell</b>	<b>E-mail</b> ashley.cunnington@matsugov.us

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Emergency Medical Services Board

## Board Expiration

Spaulding	Deborah		<b>Board Position</b>	EMS Willow Ambulance Alternate		
<b>Company Representing</b>			<b>Term</b>	12/3/2013	<b>to</b>	12/31/2019
2538 N Backhaus St			<b>Type of Term</b>	2	Full & Partial	
Wasilla	AK	99623	<b>Member Title</b>			
<b>Home</b>	(907) 892-3647	<b>Work</b>	(907) 355-3460	<b>Cell</b>		
<b>E-mail</b>	deb.spaulding@matsugov.us					

<b>Information Contact</b>	Emergency Services
<b>Total Board Members</b>	13 members; 13 alternates
<b>Meeting Schedule</b>	1st Wednesday of each month, 7pm, (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	Cottonwood PSB
<b>Board Notes</b>	No term limits. 6/3/15 OR 15-079 amended membership by increasing alternate seats. 1/14/11-Houston Amb&Alt seats were dissolved, Houston is being represented by the West Lakes positions.