

**MATANUSKA-SUSITNA BOROUGH  
ABBREVIATED PLAT AGENDA**

**PLATTING OFFICER**  
Fred Wagner

**PLATTING DIVISION  
ADMINISTRATIVE SPECIALIST**  
Sloan Von Gunten



**PLATTING STAFF**  
Peggy Horton, Platting Technician  
Amy Otto-Buchanan, Platting Technician  
Cheryl Scott, Platting Technician

*Conference Room 110 of the  
Dorothy Swanda Jones Building  
350 E. Dahlia Avenue, Palmer*

**JULY 20, 2016  
CONFERENCE ROOM 110  
REGULAR MEETING  
8:30 A.M.**

**1. INTRODUCTION**

A. Introduction of Staff.

**2. PUBLIC HEARINGS**

**A. LISA J RHOADES** (owner/petitioner): The request is to remove the common lot lines between Lots 1-4 & 10-12, Block 9, McPherson, Plat 18-226 to create one lot to be called **LOT 1A, BLOCK 9, MCPHERSON**, containing 4.82 acres +/- . Located within NW ¼ NE ¼ Sec 27, T19N, R03E, S.M. AK, lying north of the Glenn Highway and east of Jonesville Mine Road. Community Council: Sutton/Alpine, Assembly District: #1 Jim Sykes

**B. GEORGE W. & BARBARA CARR** (owner/petitioner): The request is to create three lots from the SE ¼ NW ¼ (Tax Parcel A5), as described in Warranty Deeds, recorded at Book 90D, Pages 260 & 261, to be known as **AWESOME VIEW**, containing 10 acres +/- . Access is from S. Brooks Road; the street is owned and maintained by MSB. Proposed Tracts 2 and 3 are flag lots, pursuant to MSB 43.20.300(D). Located within SE ¼ NW ¼ Sec 16, T17N, R02E, S.M. AK, lying south and east of E. Outer Springer Loop, north of the Matanuska River and directly east of S. Brooks Road. Assembly District: #2: Matthew Beck

In order to be eligible to file an appeal from a decision of the Platting Officer, a person must be designated an *interested party* pursuant to MSB 15.39.010. An *interested party* means (a) the applicant before the Platting Officer; or (b) any person affected by the decision who appeared before the Platting Officer and made oral or written presentation. The procedures governing appeals to the Platting Board are contained in MSB 43.35.003, which is available on the borough Internet home page ([www.matsugov.us](http://www.matsugov.us)), in the Borough Clerk's office, or at various libraries within the borough.

*\*Public Hearing Procedures are located on the back side of the Agenda\**

## PUBLIC HEARING PROCEDURES

1. Platting Officer states item to be addressed.
2. **Public Hearing Notices:** Secretary states number of public hearing notices sent out, date sent, and responses thereto.
3. **Staff Report:** The Platting Officer gives an overview of the project.
4. **Platting Officer opens the public hearing:**
5. **Public Testimony:** Members of the public are invited to sign in and testify before the platting officer. Public Testimony is limited to three (3) minutes. The time limit may be extended at the discretion of the Platting Officer.
6. **Public hearing is closed by the Platting Officer.** No further public input is appropriate.
7. **Petitioner Comments:** Petitioner, or his/her representative, comes before the officer to discuss staff recommendations and compliance with Title 43 and other applicable regulations. Testimony is limited to five (5) minutes. The time limit may be extended at the discretion of the Platting Officer.
8. **Motion to Approve:** Motion to approve is made by the Platting Officer. No further unsolicited input from petitioner is appropriate.