

# MATANUSKA-SUSITNA BOROUGH PARKS, RECREATION, AND TRAILS ADVISORY BOARD

**Chairperson** – David Palmer – At Large 4  
**Vice Chair** – Ed Strabel - District 6  
Amy O’Connor – District 1  
James Gustafson– At Large 1

George Brown – District 2  
Kenneth Barber – At Large 2  
Sonya Walden - District 3  
Lyle Downing – At Large 3

VACANT – District 4  
Cindy Bettine - District 5  
VACANT - District 7

## AGENDA

### REGULAR MEETING Government Peak Chalet

September 26, 2016  
5:00 P.M.

- I. CALL TO ORDER
- II. ROLL CALL – DETERMINATION OF QUORUM
- III. APPROVAL OF AGENDA
- IV. PLEDGE OF ALLEGIANCE
- V. MINUTES OF PRECEDING MEETING
  - A. May 23, 2016
- VI. BOROUGH STAFF REPORT
  - Jill Irsik, CD Admin. Specialist
- VII. TAB REPORT
- VIII. PERSONS TO BE HEARD / AUDIENCE PARTICIPATION – 3 minutes per person
- IX. UNFINISHED BUSINESS
  - A. TAB Joint Meeting – *See June 2016 meeting packet for hard copy*
  - B. Alaska LNG project - <http://ak-lng.com/>
- X. PUBLIC NOTICES
- XI. NEW BUSINESS
  - A. Frankie Barker – Environmental Planner  
Economic Benefits of Trails, Parks and Open Space in the Mat-Su  
*See April 2016 meeting packet for hard copy*
  - B. Letter of Support for Curry Ridge Riders
  - C. Emerson Krueger – Resolution 16-03 Q & A
  - D. PRTAB Resolution 16-03 - A RESOLUTION OF THE MATANUSKA–SUSITNA  
BOROUGH PARKS, RECREATION, AND TRAILS ADVISORY BOARD  
SUPPORTING CLEARING ALPINE SKI TRAILS WITHIN THE NORTHERN  
DEVELOPMENT UNIT AT HATCHER PASS.
- XII. VOLUNTEER NOMINATIONS
- XIII. CORRESPONDENCE
- XIV. MEMBER COMMENTS

XV. NEXT MEETING

- October 24, 2016 – Palmer Pool

XVI. ADJOURNMENT