

**Mat-Su Animal Shelter**  
**9470 E. Chanlyut Circle**  
**Palmer, AK 99645**

**(907) 746-5500 (907) 746-6683 fax**  
(Between the Central Landfill and the Recycle Center)  
**Email** animal.care@matsugov.us



**Mat-Su Animal Care Shelter**

## **Registration Form**

### **Free Neuter Clinic**

**Date:** \_\_\_\_\_

**Owner Name:** (First)\_\_\_\_\_ (Middle Initial)\_\_\_\_ (Last)\_\_\_\_\_

**Owner Date of Birth:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Physical Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** (H)\_\_\_\_\_ (W)\_\_\_\_\_ (C)\_\_\_\_\_

**Email:** \_\_\_\_\_

**Pet Name:** \_\_\_\_\_ **Cat** \_\_\_\_ **Dog** \_\_\_\_ **Age** \_\_\_\_\_

**Male** \_\_\_\_ **Female** XXXX **Breed** \_\_\_\_\_ **Approx. Weight** \_\_\_\_\_ **Color** \_\_\_\_\_

### Qualifying Paperwork

1. Must provide one of the following picture identifications :

Drivers License \_\_\_\_\_

State ID \_\_\_\_\_

Military ID \_\_\_\_\_

**AND**

2. Proof of address(Borough tax bill, utility bill, federal form, phone bill or similar form.

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# FAQ AND GENERAL INFORMATION.

This clinic is paid for with donations and fundraising by the MSB Animal Care & Regulation Shelter volunteer program.

The veterinarians are volunteering their time to help overpopulation in the Upper Susitna Valley area.

Receiving services is dependent on a first registered basis, there are a limited number of spaces.

Due to limited availability no kennel license holders will be registered.

Surgeries will take place at the Trapper Creek fire hall Tuesday August 1st, drop off 7-8am

Pick-up 4-5pm. Dogs and Cats should have access to water all night but no food after 10pm.

All surgery patients will be provided with a Rabies vaccine (unless you have proof a current one), a microchip and borough license. Additionally pain medication will be provided.

E-Collars will be available for purchase for \$5.00.

No other vaccines or services will be available.

Registration forms can be returned to the library to be faxed or emailed, if you are unable to fax or email, you must call the Shelter to register.

There are a limited number of spaces available; only 2 animals per household will be registered.

Only male dogs and cats are eligible for this clinic.

After care instructions and surgical consent will be available at the drop-off.