

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Planning Commission

## Board Expiration

Anderson	Mary		<b>Board Position</b>	PC District 1			
<b>Company Representing</b>			<b>Term</b>	1/26/2016	to	12/31/2021	
PO Box 870854			<b>Type of Term</b>	2	Full		
Wasilla	AK	99687-0854	<b>Member Title</b>	Vice Chair			
<b>Home</b>	(907) 745-3323	<b>Work</b>		<b>Cell</b>	(907) 232-3328	<b>E-mail</b>	msbpcd1@gmail.com

vacancy			<b>Board Position</b>	PC District 2			
<b>Company Representing</b>			<b>Term</b>		to	12/31/2020	
			<b>Type of Term</b>				
			<b>Member Title</b>				
<b>Home</b>		<b>Work</b>		<b>Cell</b>		<b>E-mail</b>	

Chesbro	Patricia	R	<b>Board Position</b>	PC District 3			
<b>Company Representing</b>			<b>Term</b>	2/21/2017	to	12/31/2019	
POB 1093			<b>Type of Term</b>	1	Full		
Palmer	AK	99645	<b>Member Title</b>				
<b>Home</b>	(907) 376-5433	<b>Work</b>		<b>Cell</b>		<b>E-mail</b>	pattyplan17@gmail.com

Vague	Colleen		<b>Board Position</b>	PC District 4			
<b>Company Representing</b>			<b>Term</b>	1/26/2016	to	12/31/2021	
801 N Northshore Drive			<b>Type of Term</b>	2	Full		
Wasilla	AK	99654-6545	<b>Member Title</b>	Chair			
<b>Home</b>	(907) 232-1704	<b>Work</b>	(907) 644-5010	<b>Cell</b>		<b>E-mail</b>	cjvague@gmail.com

Elder	Chris		<b>Board Position</b>	PC District 5			
<b>Company Representing</b>			<b>Term</b>	4/4/2017	to	12/31/2019	
POB 520777			<b>Type of Term</b>	1	Full		
Big Lake	AK	99652	<b>Member Title</b>				
<b>Home</b>	(907) 232-5028	<b>Work</b>	(907) 232-5028	<b>Cell</b>		<b>E-mail</b>	celder357@gmail.com

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## Planning Commission

## Board Expiration

<input type="text" value="Glashan"/>	<input type="text" value="Stafford"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="PC District 6"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="1/10/2017"/> to <input type="text" value="12/31/2019"/>
<input type="text" value="7609 N Grouse Lp"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 357-4842"/>	<b>Work</b>	<input type="text" value="(907) 357-2174"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="sjg@shanwil.com"/>

<input type="text" value="Mossanen"/>	<input type="text" value="Sassan"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="PC District 7"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="1/1/2018"/> to <input type="text" value="12/31/2020"/>
<input type="text" value="PO Box 278"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Talkeetna"/>	<input type="text" value="AK"/>	<input type="text" value="99676"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 733-5600"/>	<b>Work</b>	<input type="text" value="(907) 355-1169"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="msbsassan@gmail.com"/>

<b>Information Contact</b>	<input type="text" value="Planning Department"/>
<b>Total Board Members</b>	<input type="text" value="7 members"/>
<b>Meeting Schedule</b>	<input type="text" value="1st and 3rd Monday of every month (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)"/>
<b>Meeting Location</b>	<input type="text" value="Assembly Chambers"/>
<b>Board Notes</b>	<input type="text" value="State COI required. Commission membership shall be apportioned so that the number of members from home rule and first class cities reflects the borough population residing in home rule and first class cities located in the borough."/>