

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Enhanced 911 Advisory Board

## Board Expiration

<input type="text" value="April"/>	<input type="text" value="Anthony"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="E911 Alaska State Troopers"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="6/19/2018"/> to <input type="text" value="12/31/2020"/>
<input type="text" value="6010 Longoria Cir"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Anchorage"/>	<input type="text" value="AK"/>	<input type="text" value="99504"/>	<b>Member Title</b>	<input type="text" value="Residency Waiver"/>
<b>Home</b>	<input type="text" value="(907) 602-5808"/>	<b>Work</b>	<input type="text" value="(907) 745-2131"/>	<b>Cell</b> <input type="text"/>
		<b>E-mail</b> <input type="text" value="anthony.april@alaska.gov"/>		

<input type="text" value="Dunn"/>	<input type="text" value="Arthur (Tom)"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="E911 Alaska State Troopers Alternate"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="11/5/2013"/> to <input type="text" value="12/31/2019"/>
<input type="text" value="7362 W Parks Hwy #822"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full &amp; Partial"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text" value="(907) 373-8300"/>	<b>Cell</b> <input type="text"/>
		<b>E-mail</b> <input type="text" value="arthur.dunn@alaska.gov"/>		

<input type="text" value="Johnson"/>	<input type="text" value="Brent"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="E911 Alaska State Troopers Alternate"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="1/1/2020"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="7362 W Parks Hwy #822"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99623"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 841-1051"/>	<b>Work</b>	<input type="text" value="(907) 373-8300"/>	<b>Cell</b> <input type="text"/>
		<b>E-mail</b> <input type="text" value="brent.johnson@alaska.gov"/>		

<input type="text" value="Hartley"/>	<input type="text" value="Christian"/>	<input type="text" value="M."/>	<b>Board Position</b>	<input type="text" value="E911 City of Houston"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="1/1/2019"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="PO Box 940281"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Houston"/>	<input type="text" value="AK"/>	<input type="text" value="99694"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 354-2564"/>	<b>Work</b>	<input type="text" value="(907) 892-9130"/>	<b>Cell</b> <input type="text"/>
		<b>E-mail</b> <input type="text" value="chartley@houston-ak.gov"/>		

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="E911 City of Houston Alternate"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text"/> to <input type="text" value="12/31/2021"/>
<input type="text"/>			<b>Type of Term</b>	<input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
		<b>E-mail</b> <input type="text"/>		

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Ketterling	Lance		<b>Board Position</b>	E911 City of Palmer			
<b>Company Representing</b>			<b>Term</b>	5/15/2012 to 12/31/2019			
423 S Valley Way			<b>Type of Term</b>	3 Full			
Palmer	AK	99645	<b>Member Title</b>	Vice Chair			
<b>Home</b>	(907) 982-9502	<b>Work</b>	(907) 745-4811	<b>Cell</b>		<b>E-mail</b>	ketterling@palmerpolice.com

Shelton	Dwayne		<b>Board Position</b>	E911 City of Palmer			
<b>Company Representing</b>			<b>Term</b>	1/1/2020 to 12/31/2022			
512 E Dolphin Ave			<b>Type of Term</b>	1 Full			
Palmer	AK	99645	<b>Member Title</b>				
<b>Home</b>	(907) 982-9067	<b>Work</b>	(907) 745-4811	<b>Cell</b>		<b>E-mail</b>	dashelton@palmerpolice.com

Turney	Rebecca		<b>Board Position</b>	E911 City of Palmer Alternate			
<b>Company Representing</b>			<b>Term</b>	3/17/2015 to 12/31/2022			
3331 #A N Aoki Dr			<b>Type of Term</b>	3 Full			
Wasilla	AK	99654	<b>Member Title</b>				
<b>Home</b>	(907) 232-9480	<b>Work</b>	(907) 745-4811	<b>Cell</b>		<b>E-mail</b>	rturney@palmerpolice.com

Butcher	Jacob		<b>Board Position</b>	E911 City of Wasilla			
<b>Company Representing</b>			<b>Term</b>	8/6/2019 to 12/31/2020			
4708 S Sailors Loop			<b>Type of Term</b>	1 Partial			
Wasilla	AK	99623	<b>Member Title</b>				
<b>Home</b>	(907) 414-0411	<b>Work</b>	(907) 352-5411	<b>Cell</b>		<b>E-mail</b>	jbutcher2@ci.wasilla.ak.us

Butcher	Joel		<b>Board Position</b>	E911 City of Wasilla Alternate			
<b>Company Representing</b>			<b>Term</b>	1/18/2011 to 12/31/2020			
1125 W Josselin Ln			<b>Type of Term</b>	3 Full & Partial			
Palmer	AK	99645	<b>Member Title</b>				
<b>Home</b>	(907) 232-3808	<b>Work</b>	(907) 352-5460	<b>Cell</b>		<b>E-mail</b>	joelbutcher@msn.com

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Cook	Casey		<b>Board Position</b>	E911 Matanuska-Susitna Borough			
<b>Company Representing</b>			<b>Term</b>	8/4/2015	to	12/31/2021	
5235 E Iroquois Ct			<b>Type of Term</b>	2	Full & Partial		
Wasilla	AK	99654	<b>Member Title</b>				
<b>Home</b>		<b>Work</b>	(907) 861-8004	<b>Cell</b>		<b>E-mail</b>	casey.cook@matsugov.us

McRae	Zachary		<b>Board Position</b>	E911 Matanuska-Susitna Borough Alternate			
<b>Company Representing</b>			<b>Term</b>	6/19/2018	to	12/31/2021	
931 E Fairview Loop			<b>Type of Term</b>	1	Full & Partial		
Wasilla	AK	99654	<b>Member Title</b>				
<b>Home</b>	(907) 864-0081	<b>Work</b>	(907) 795-6288	<b>Cell</b>		<b>E-mail</b>	zack.mcrae@matsugov.us

<b>Information Contact</b>	Emergency Services Department
<b>Total Board Members</b>	5 members, 5 alternates
<b>Meeting Schedule</b>	2nd Tuesday of each month (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	
<b>Board Notes</b>	No term limits; 4.28.020 (B)When a representative seat vacancy is best served by appointment of a nominee employed within the borough, but residing elsewhere, residency requirements may be waived.