

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Jt Assembly/School Board Committee on School Issues

**Board Exp**

<input type="text" value="Nowers"/>	<input type="text" value="Stephanie"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="JNT Assembly Member 1"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="12/17/2019"/> to <input type="text" value="11/27/2022"/>
<input type="text" value="PO Box 3895"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text" value="(907) 831-6299"/> <b>E-mail</b> <input type="text" value="StephanieNowersDistrict2@gmail.com"/>

<input type="text" value="Boeve"/>	<input type="text" value="Tamara"/>	<input type="text" value="J"/>	<b>Board Position</b>	<input type="text" value="JNT Assembly Member 2"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="12/18/2018"/> to <input type="text" value="11/21/2021"/>
<input type="text" value="350 E Dahlia Ave"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 354-6744"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="tamboevedistrict7@gmail.com"/>

<input type="text" value="Brown"/>	<input type="text" value="Mike"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="JNT MSB Manager"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="12/7/2020"/> to <input type="text" value="12/31/2023"/>
<input type="text" value="350 E Dahlia Ave"/>			<b>Type of Term</b>	<input type="text"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text" value="(907) 861-8689"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="mike.brown@matsugov.us"/>

<input type="text" value="Probasco"/>	<input type="text" value="Dwight"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="JNT School Board Member 1"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="12/2/2020"/> to <input type="text" value="11/22/2023"/>
<input type="text" value="PO Box 873941"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99687"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text" value="(907) 775-6313"/> <b>E-mail</b> <input type="text" value="Dwight.Probasco@matsuk12.us"/>

<input type="text" value="Bergey"/>	<input type="text" value="Thomas"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="JNT School Board Member 2"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="1/21/2020"/> to <input type="text" value="11/16/2021"/>
<input type="text" value="17777 E Sullivan Ave"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 715-6561"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="thomas.bergey@matsuk12.us"/>

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

**Jt Assembly/School Board Committee on School Issues**

**Board Exp**

Trani	Randy		<b>Board Position</b>	JNT Superintendent
<b>Company Representing</b>				<b>Term</b>
501 N Gulkana St				9/1/2020 to 12/31/2022
Palmer			<b>Member</b>	<b>Type of Term</b>
AK	99645			
<b>Home</b>		<b>Work</b>		<b>E-mail</b>
				rand.trani@matsuk12.us

<b>Information Contact</b>	Administrative
<b>Total Board Members</b>	6 members
<b>Meeting Schedule</b>	(Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.) Committee meets quarterly, February, May, August and November.
<b>Meeting Location</b>	
<b>Board Notes:</b>	