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| ADDENDUM TO THE BID DOCUMENTS | Page Number: 1 of 1 | | | | |
| Addendum Number: 1 | Date this Addendum Issued: 10/23/2019 | | | | |
| Issuing Office: Matanuska-Susitna Borough Purchasing Division 350 East Dahlia Avenue Palmer, Alaska 99645 Phone (907) 861-8601 Facsimile (907) 861-8617 purchasing@matsugov.us | Previous Addenda Issued: N/A <table border="0"> <tr> <td style="text-align: center;"><u>Number</u></td> <td style="text-align: center;"><u>Date of Issue</u></td> </tr> <tr> <td> </td> <td> </td> </tr> </table> | <u>Number</u> | <u>Date of Issue</u> | | |
| <u>Number</u> | <u>Date of Issue</u> | | | | |
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| Bid Number: 20-063B Bid Title: Wet Gulch Trail Improvement | Date and Hour of Bid Opening: As Advertised: 11/13/2019 @ 2:00 PM Revised by Addenda No.: NA Revised to: NA | | | | |
| Deadline for Questions: As Advertised: 11/5/2019 @ 5:00 PM | | | | | |
| <p>The following corrections, changes, additions, deletions, revisions, and/or clarifications are hereby made a part of the Contract Documents. In case of conflicts between this Addendum and previously issued Documents, this Addendum shall take precedence. <u>The Bidder must acknowledge receipt of this Addendum in the space provided on the Submittal Page.</u> Failure to do so may subject the Bidder to disqualification.</p> <p><u>CHANGES TO THE SCOPE OF WORK:</u></p> <p>Add the following section:</p> <p>Experience</p> <p>Qualified bidders shall have successfully completed a minimum of 3 trail projects of similar size and scope. Bidders shall provide relevant project details for 3 projects along with references. Reference information shall include the business name, point of contact, phone number and email address.</p> <p style="text-align: center;">END OF ADDENDUM #1</p> | | | | | |
| Approved by: Signature on File | | | | | |