

**~PRELIMINARY RESULTS~**

MATANUSKA-SUSITNA BOROUGH: PURCHASING  
**BID OPENING ANALYSIS SHEET**

19-110B Houston High Portables Storage Electrical

|                                   |                  | BIDDER | Ficklin Const    | F+M Commercial   |                  |
|-----------------------------------|------------------|--------|------------------|------------------|------------------|
| Signed Bid Form                   |                  |        | ✓                | ✓                |                  |
| Receipt of Addendum - #1          |                  |        | ✓                | ✓                |                  |
| Bid Guarantee                     |                  |        | ✓                |                  |                  |
| Certification Regarding Lobbying  |                  |        | ✓                | ✓                |                  |
| Certification Regarding Debarment |                  |        | ✓                | ✓                |                  |
| BID ITEM                          | DESCRIPTION      |        | Total Amount Bid | Total Amount Bid | Total Amount Bid |
| 1.                                | Complete project |        | \$ 73,259.00     | \$ 112,098.63    |                  |
|                                   |                  |        |                  |                  |                  |
|                                   |                  | BIDDER |                  |                  |                  |
| Signed Bid Form                   |                  |        |                  |                  |                  |
| Receipt of Addendum - #1          |                  |        |                  |                  |                  |
| Bid Guarantee                     |                  |        |                  |                  |                  |
| Certification Regarding Lobbying  |                  |        |                  |                  |                  |
| Certification Regarding Debarment |                  |        |                  |                  |                  |
| BID ITEM                          | DESCRIPTION      |        | Total Amount Bid | Total Amount Bid | Total Amount Bid |
| 1.                                | Complete project |        |                  |                  |                  |

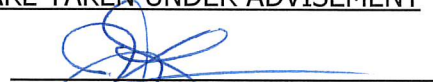
**RECOMMENDATION:** ALL BIDS ARE TAKEN UNDER ADVISEMENT



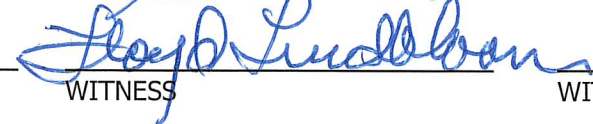
\_\_\_\_\_  
PURCHASING OFFICER

5-15-19

\_\_\_\_\_  
DATE



\_\_\_\_\_  
PURCHASING REPRESENTATIVE



\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
PURCHASING REPRESENTATIVE

\_\_\_\_\_  
WITNESS

\_\_\_\_\_  
PROJECT MANAGER

\_\_\_\_\_  
WITNESS