

ADDENDUM TO THE BID DOCUMENTS	Page Number: 1 of 5				
Addendum Number: 2	Date this Addendum Issued: 11/6/2019				
Issuing Office: Matanuska-Susitna Borough Purchasing Division 350 East Dahlia Avenue Palmer, Alaska 99645 Phone (907) 861-8601 Facsimile (907) 861-8617 purchasing@matsugov.us	Previous Addenda Issued: <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center; border-bottom: 1px solid black;">Number</th> <th style="text-align: center; border-bottom: 1px solid black;">Date of Issue</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1</td> <td style="text-align: center;">10/23/19</td> </tr> </tbody> </table>	Number	Date of Issue	1	10/23/19
Number	Date of Issue				
1	10/23/19				
Bid Number: 20-063B Bid Title: Wet Gulch Trail Improvement	Date and Hour of Bid Opening: As Advertised: 11/13/2019 @ 2:00 PM Revised by Addenda No.: NA				
Deadline for Questions: Completed 11/5/19	Revised to: NA				
<p>The following corrections, changes, additions, deletions, revisions, and/or clarifications are hereby made a part of the Contract Documents. In case of conflicts between this Addendum and previously issued Documents, this Addendum shall take precedence. <u>The Bidder must acknowledge receipt of this Addendum in the space provided on the Submittal Page.</u> Failure to do so may subject the Bidder to disqualification.</p> <p><u>CHANGES TO THE BID DOCUMENT:</u></p> <p>Strike Bid Form (2 pages) and Replace with the Revised Bid Form (2 pages) see Attachment B.</p> <p>Add Secluded Pointe Estates Plat, see Attachment A.</p> <p><u>CHANGES TO THE SCOPE OF WORK:</u></p> <p>Task A – Rehabilitate trail</p> <p style="padding-left: 40px;">Strike the third paragraph as written and Replace with <u>“The trail must meet the Alaska State Parks ATV Trail Class 4 and have a minimum turn radius of 30 feet.”</u></p> <p>Task B – Reclaim trail braids outside of improved trail bed.</p> <p style="padding-left: 40px;">Strike the entire task, obliteration of trail braids will be addressed as a separate project.</p> <p><u>CLARIFICATIONS RESULTING FROM BIDDER'S QUESTIONS:</u></p> <ol style="list-style-type: none"> 1. Q. If gravel fill is anticipated along the entire length of this trail, will culverts be required to drain towards the ocean? A. Culverts may be required if drainage crossings are identified along the trail. 2. Q. Will the Crocker Creek crossing require a “fish passage culvert” with a rock-filled bottom etc.? A. A fish passage culvert or armored ford or other suitable crossing is anticipated. 3. Q. If the project is not funded by the Recreational Trails Program as indicated in the Scope of Work, will it proceed? A. The Borough will proceed with the project when funding is secured. The grant is the next possible source of project funding. <p style="text-align: center;">ADDENDUM 1 CONTINUES ON THE NEXT FOUR PAGES</p>					

4. **Q.** Will this project require continuous hardening with gravel fill along its entire length? If so, what depth and types of fill does the Borough anticipate?

A. The depth of fill required will depend on the amount of excavation done before fill is placed and if any fabric is laid down. The depth to which the trail is incised varies from six inches to several feet.

5. **Q.** Can typical (and previously engineered/stamped) trail cross sections be used, or is the borough expecting new engineered/stamped drawings for this project?

A. Typical trail cross section are acceptable. No new engineered drawings are required for the project.

ADDENDUM ATTACHMENTS:

Attachment A: Secluded Pointe Estates Plat* 1 page
*Tract B is the only portion of the trail on Borough property, Tract A is privately owned.

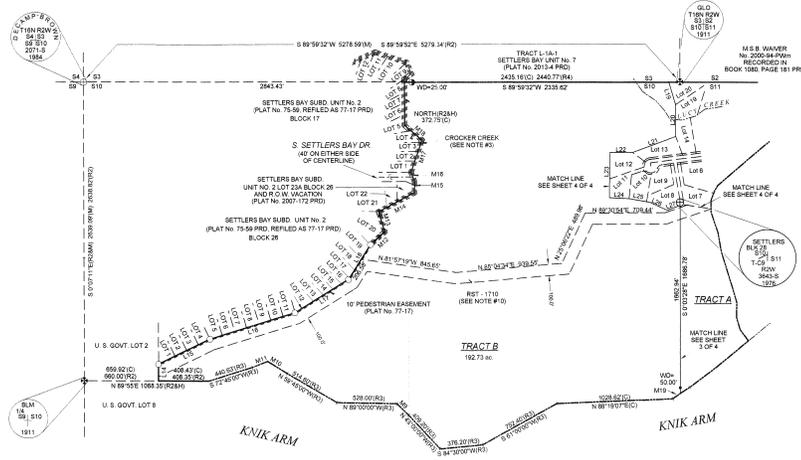
Attachment B: Revised Bid Form 2 pages

END OF ADDENDUM #1

Approved by: **Signature on File**

LEGEND

- ⊕ FOUND 3/4" BRASS CAP MONUMENT MARKED AS NOTED
- ⊕ FOUND 1" ALUMINUM CAP MONUMENT MARKED AS NOTED
- FOUND 1/2" REBAR
- FOUND 3/4" REBAR W/ RED PLASTIC CAP MARKED LS-1122
- ⊕ FOUND 3/4" REBAR 1.5' BELOW GROUND LEVEL, REPLACED W/ 1/2" ALUMINUM PIPE MARKED AS NOTED
- SET 3/4" X 24" REBAR W/ RED PLASTIC CAP MARKED LS-1122 AT ALL LOT CORNERS, PTS & PCS
- SET 3/4" X 24" REBAR W/ RED PLASTIC CAP MARKED LS-1122 AS WITNESS CORNER
- (R1) RECORD DIMENSION MEB WAIVER RESOLUTION NO. 2000-84-PWH
- (R2) RECORD DIMENSION PER SETTLERS BAY SUBDIVISION UNIT No. 2, PLAT No. 75-99, REFILED AS PLAT No. 77-17 PRD
- (R3) RECORD DIMENSIONS PER US SURVEYOR GENERAL'S OFFICE SURVEY OF T1N10R1W1M1 AK DATED NOV. 23, 1914
- (R4) SETTLERS BAY SUBDIVISION UNIT No. 7, PLAT No. 2013-4 PRD
- (C) COMPUTED DIMENSION
- (M) MEASURED DIMENSION
- (P) PROPORTIONED DIMENSION
- MEANDER LINE



LINE DATA

Line	Bearing	Distance
L14	S 0°07'11"W	181.64(C)
L14	N 0°07'11"W	182.97(R2)
L15	S 83°30'00"W	326.44(S)
L15	S 84°W	326.72(S)
L16	S 72°28'00"E	738.10(M)
L16	N 73°E	738.09(L2)
L17	S 85°02'00"E	365.33(S)
L17	N 85°E	365.07(S)
L18	S 73°13'32"E	365.04(M)
L18	N 73°E	365.07(S)
L19	S 8°33'32"E	201.71
L20	S 5°02'00"E	201.52
L21	S 84°03'00"W	400.00
L22	N 89°30'00"W	200.00
L23	S 84°03'00"W	200.00
L24	S 88°58'32"E	112.44
L25	S 82°30'00"E	198.98
L26	S 85°30'12"E	197.02
L27	S 89°28'17"E	123.54

MEANDER DATA

Line	Bearing	Distance
M8	N 45°30'00"W	148.20(R2)
M9	S 18°11'00"E	181.07(R2)
M11	S 85°45'00"W	145.37(R3)
M13	N 44°E	110.00(S)
M13	N 77°W	181.07(R2)
M14	N 60°E	181.07(R2)
M15	N 0°00"E	92.64(R2)
M16	S 72°14'15"W	81.81(R2)
M17	N 73°E	365.10(R2)
M18	S 90°W	200.00(R2)
M19	S 54°11'45"W	81.47

SCALE BAR



A PLAT OF
SECLUDED POINTE ESTATES
A SUBDIVISION OF
U.S. GOV'T LOT 2, SEC. 11 and
TRACT L-1A-2, SETTLERS BAY SUBDIVISION
UNIT No. 7, PLAT No. 2013-4, WITHIN SEC. 10,
PALMER RECORDING DISTRICT,
THIRD JUDICIAL DISTRICT,
STATE OF ALASKA
CONTAINING 235.84 ACRES, MORE OR LESS

DRAWN BY: JS	FIELD BOOK: 13-02, 15-03 & 15-04	PROJECT: SECLUDED POINTE
DATE: NOV. 18, 2015	DRAWING SCALE: 1" = 400'	SHEET: 2 OF 4
CHECKED: JS		

Palmer 2015-161

REVISED - BID FORM
SOLICITATION #20-063B
WET GULCH TRAIL IMPROVEMENT

Having carefully examined the Project Plans and Specifications and all Bidding and Contract Documents as listed in the "Table of Contents" and in compliance with the "Invitation for Bids", the undersigned hereby proposes to furnish all materials, labor, equipment, and supervision necessary to complete the work as solicited under **20-063B WET GULCH TRAIL IMPROVEMENT** for the Matanuska-Susitna Borough in full accordance with the Bidding Documents. Award will be made to the responsive and responsible bidder with the lowest Total Bid Amount. All erasures, strike-through, white-out and/or corrections made on this form must be initialed.

Item Number	Description	Estimated Quantity	Unit Bid Price (per lineal foot)	Extended Price
1.	Task A – Design & Layout	LUMP SUM		\$
2.	Task A – Rehabilitate trail	5,200 Feet	\$	\$
TOTAL BID AMOUNT (sum of Item Numbers 1 & 2)				\$

Signature

Date

Company Name

REVISED - BID FORM CONTINUED ON THE FOLLOWING PAGE

REVISED - BID FORM (Continued)
SOLICITATION #20-063B
WET GULCH TRAIL IMPROVEMENT

By signing below, the Bidder is hereby certifying to the following:

1. The Bidder has carefully examined the bid documents for the solicitation number and agrees to perform all specified services for the sum(s) provided above.
2. The individual signing below, or the firm association or corporation of which they are a member, has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this solicitation.
3. The individual signing below is authorized by the firm association or corporation to bind such association or corporation to a legal contract.
4. The individual signing below, or the firm association or corporation of which they are a member, is not debarred or suspended from doing business with the Matanuska-Susitna Borough.
5. They are acknowledging receipt of the following Addenda Numbers (if no addenda have been issued, either leave blank or write "N/A"):

Addenda numbers being acknowledged:

 Company Name

 Date

 Mailing Address

 Signature

 City, State and Zip Code

 Printed (or typed) Name

 Contact Person (printed or typed)

 Title (printed or typed)

 Phone Number

 Email Address

 Facsimile Number

 State and Specialty License Numbers

It shall be the responsibility of the Bidder to see that their bid is received before the date and time fixed for opening.

To be considered responsive, Bidders should include the following with their bid:

- ✓ Signed Bid Form (acknowledging Addenda if applicable)
- ✓ Bid Guarantee (if required)
- ✓ Details of 3 Similar Trail Projects with References, Performed by the Contractor
- ✓ Other Items required in Instructions to Bidders & Specifications/Scope of Work