

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

FSA - Caswell FSA No. 135

Board Expiration

| | | | | |
|--------------------------------------|----------------------|----------------------|-----------------------|---|
| <input type="text" value="vacancy"/> | <input type="text"/> | <input type="text"/> | Board Position | <input type="text" value="FSA 135 Member 1"/> |
| Company Representing | <input type="text"/> | | Term | <input type="text"/> to <input type="text" value="12/31/2021"/> |
| <input type="text"/> | | | Type of Term | <input type="text"/> <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | Member Title | <input type="text"/> |
| Home | <input type="text"/> | Work | <input type="text"/> | Cell <input type="text"/> E-mail <input type="text"/> |

| | | | | |
|--|---|------------------------------------|-----------------------|--|
| <input type="text" value="Eggleston"/> | <input type="text" value="Kenneth"/> | <input type="text" value="Way"/> | Board Position | <input type="text" value="FSA 135 Member 2"/> |
| Company Representing | <input type="text"/> | | Term | <input type="text" value="6/7/2011"/> to <input type="text" value="12/31/2022"/> |
| <input type="text" value="HC89 Box 1302"/> | | | Type of Term | <input type="text" value="4"/> <input type="text" value="Full"/> |
| <input type="text" value="Willow"/> | <input type="text" value="AK"/> | <input type="text" value="99688"/> | Member Title | <input type="text"/> |
| Home | <input type="text" value="(907) 978-2920"/> | Work | <input type="text"/> | Cell <input type="text"/> E-mail <input type="text" value="eggs@mtaonline.net"/> |

| | | | | |
|---|---|------------------------------------|-----------------------|---|
| <input type="text" value="Sparks"/> | <input type="text" value="Randale"/> | <input type="text" value="N"/> | Board Position | <input type="text" value="FSA 135 Member 3"/> |
| Company Representing | <input type="text"/> | | Term | <input type="text" value="4/3/2018"/> to <input type="text" value="12/31/2020"/> |
| <input type="text" value="HC89 Box 433"/> | | | Type of Term | <input type="text" value="1"/> <input type="text" value="Full"/> |
| <input type="text" value="Willow"/> | <input type="text" value="AK"/> | <input type="text" value="99688"/> | Member Title | <input type="text"/> |
| Home | <input type="text" value="(907) 268-9033"/> | Work | <input type="text"/> | Cell <input type="text"/> E-mail <input type="text" value="randalesparks@gmail.com"/> |

| | |
|----------------------------|---|
| Information Contact | <input type="text" value="Emergency Services Department"/> |
| Total Board Members | <input type="text" value="3 Members"/> |
| Meeting Schedule | <input type="text" value="(Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information)"/> |
| Meeting Location | <input type="text" value="Caswell Fire Station 13-1"/> |
| Board Notes | <input type="text"/> |