

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Community Council - Fishhook

Board Expiration

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|--|---------------------------------|------------------------------------|-----------------------|---|------------------------------------|
| Fishhook Community C | <input type="text"/> | <input type="text"/> | Board Position | <input type="text" value="Correspondence - Fishhook CC"/> | |
| Company Representing | <input type="text"/> | | Term | <input type="text"/> to <input type="text"/> | |
| <input type="text" value="PO Box 2022"/> | | | Type of Term | <input type="text"/> <input type="text"/> | |
| <input type="text" value="Palmer"/> | <input type="text" value="AK"/> | <input type="text" value="99645"/> | Member Title | <input type="text"/> | |
| Home | <input type="text"/> | Work | <input type="text"/> | Cell <input type="text"/> | E-mail <input type="text"/> |

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|--|-----------------------------------|------------------------------------|-----------------------|---|---|
| <input type="text" value="Almdale"/> | <input type="text" value="Earl"/> | <input type="text"/> | Board Position | <input type="text" value="Member 1 - Fishhook CC"/> | |
| Company Representing | <input type="text"/> | | Term | <input type="text"/> to <input type="text"/> | |
| <input type="text" value="5593 E McDowell"/> | | | Type of Term | <input type="text"/> <input type="text"/> | |
| <input type="text" value="Wasilla"/> | <input type="text" value="AK"/> | <input type="text" value="99654"/> | Member Title | <input type="text" value="President"/> | |
| Home | <input type="text"/> | Work | <input type="text"/> | Cell <input type="text" value="(907) 982-7340"/> | E-mail <input type="text" value="earl.almdale@gmail.com"/> |

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|--|------------------------------------|------------------------------------|-----------------------|---|---|
| <input type="text" value="Musgrave"/> | <input type="text" value="Sheri"/> | <input type="text"/> | Board Position | <input type="text" value="Member 2 - Fishhook CC"/> | |
| Company Representing | <input type="text"/> | | Term | <input type="text"/> to <input type="text"/> | |
| <input type="text" value="6176 E Altra Dr"/> | | | Type of Term | <input type="text"/> <input type="text"/> | |
| <input type="text" value="Palmer"/> | <input type="text" value="AK"/> | <input type="text" value="99645"/> | Member Title | <input type="text" value="Secretary"/> | |
| Home | <input type="text"/> | Work | <input type="text"/> | Cell <input type="text" value="(907) 229-6908"/> | E-mail <input type="text" value="hatchersheri@gmail.com"/> |

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|---|-------------------------------------|------------------------------------|-----------------------|---|---|
| <input type="text" value="Short"/> | <input type="text" value="Kristi"/> | <input type="text"/> | Board Position | <input type="text" value="Member 3 - Fishhook CC"/> | |
| Company Representing | <input type="text"/> | | Term | <input type="text"/> to <input type="text"/> | |
| <input type="text" value="10170 N Solid Rock Cir"/> | | | Type of Term | <input type="text"/> <input type="text"/> | |
| <input type="text" value="Palmer"/> | <input type="text" value="AK"/> | <input type="text" value="99645"/> | Member Title | <input type="text" value="Officer"/> | |
| Home | <input type="text"/> | Work | <input type="text"/> | Cell <input type="text" value="(907) 232-3462"/> | E-mail <input type="text" value="myfireweed@gmail.com"/> |

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|--|------------------------------------|------------------------------------|-----------------------|---|--|
| <input type="text" value="Turner"/> | <input type="text" value="Shane"/> | <input type="text"/> | Board Position | <input type="text" value="Member 4 - Fishhook CC"/> | |
| Company Representing | <input type="text"/> | | Term | <input type="text"/> to <input type="text"/> | |
| <input type="text" value="7201 N Carl Paulsen Place"/> | | | Type of Term | <input type="text"/> <input type="text"/> | |
| <input type="text" value="Wasilla"/> | <input type="text" value="AK"/> | <input type="text" value="99654"/> | Member Title | <input type="text" value="Vice President"/> | |
| Home | <input type="text"/> | Work | <input type="text"/> | Cell <input type="text" value="(907) 521-2872"/> | E-mail <input type="text" value="shaneturner96@gmail.com"/> |

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Board Expiration

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|--|------------------------------------|------------------------------------|-----------------------|---|
| <input type="text" value="Gordon"/> | <input type="text" value="Kelly"/> | <input type="text"/> | Board Position | <input type="text" value="Member 5 - Fishhook CC"/> |
| Company Representing | | | Term | <input type="text"/> to <input type="text"/> |
| <input type="text" value="9300 E Gordy Dr"/> | | | Type of Term | <input type="text"/> <input type="text"/> |
| <input type="text" value="Palmer"/> | <input type="text" value="AK"/> | <input type="text" value="99645"/> | Member Title | <input type="text" value="Officer"/> |
| Home | <input type="text"/> | Work | <input type="text"/> | Cell <input type="text" value="(907) 727-0311"/> |
| | | | E-mail | <input type="text" value="nodrogyllek@gmail.com"/> |

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|---|------------------------------------|------------------------------------|-----------------------|---|
| <input type="text" value="Murphy"/> | <input type="text" value="Misty"/> | <input type="text"/> | Board Position | <input type="text" value="Member 6 - Fishhook CC"/> |
| Company Representing | | | Term | <input type="text"/> to <input type="text"/> |
| <input type="text" value="9368 N Government Creek Rd"/> | | | Type of Term | <input type="text"/> <input type="text"/> |
| <input type="text" value="Palmer"/> | <input type="text" value="AK"/> | <input type="text" value="99645"/> | Member Title | <input type="text" value="Officer"/> |
| Home | <input type="text"/> | Work | <input type="text"/> | Cell <input type="text" value="(907) 230-5595"/> |
| | | | E-mail | <input type="text" value="iceydawn@gmail.com"/> |

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|--|---|------------------------------------|-----------------------|---|
| <input type="text" value="Cherry"/> | <input type="text" value="Bryan"/> | <input type="text"/> | Board Position | <input type="text" value="Member 7 - Fishhook CC"/> |
| Company Representing | | | Term | <input type="text"/> to <input type="text"/> |
| <input type="text" value="PO Box 873608"/> | | | Type of Term | <input type="text"/> <input type="text"/> |
| <input type="text" value="Wasilla"/> | <input type="text" value="AK"/> | <input type="text" value="99687"/> | Member Title | <input type="text" value="Treasurer"/> |
| Home | <input type="text" value="(907) 357-2350"/> | Work | <input type="text"/> | Cell <input type="text" value="(907) 444-5359"/> |
| | | | E-mail | <input type="text" value="bcherry@mtaonline.net"/> |

Information Contact

Total Board Members

Meeting Schedule

(Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)

Meeting Location

Government Peak Chalet

Board Notes

Established by RS 86-18.