

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Health and Social Services Board

## Board Expiration

Peltier	Ashley		<b>Board Position</b>	HSSB Member 01	
<b>Company Representing</b>			<b>Term</b>	1/12/2016	to 12/31/2020
2070 N Meadow Lakes Dr			<b>Type of Term</b>	2	Full
Wasilla	AK	99623	<b>Member Title</b>		
<b>Home</b>	(907) 841-9115	<b>Work</b>	(907) 891-7445	<b>Cell</b>	
				<b>E-mail</b>	apeltier09@gmail.com

Knapp	Victoria	L.	<b>Board Position</b>	HSSB Member 02	
<b>Company Representing</b>			<b>Term</b>	1/1/2015	to 12/31/2020
PO Box 520263			<b>Type of Term</b>	2	Full
Big Lake	AK	99652	<b>Member Title</b>		
<b>Home</b>	(907) 355-6187	<b>Work</b>	(907) 352-3251	<b>Cell</b>	
				<b>E-mail</b>	knapp99652@gmail.com

Burkmire	Jennifer		<b>Board Position</b>	HSSB Member 03	
<b>Company Representing</b>			<b>Term</b>	11/5/2013	to 12/31/2020
6765 S Hayfield Rd			<b>Type of Term</b>	2	Full & Partial
Wasilla	AK	99623	<b>Member Title</b>		
<b>Home</b>	(907) 373-1193	<b>Work</b>	(907) 355-1193	<b>Cell</b>	
				<b>E-mail</b>	mountainbeach@mtaonline.net

vacancy			<b>Board Position</b>	HSSB Member 04	
<b>Company Representing</b>			<b>Term</b>		to 12/31/2020
			<b>Type of Term</b>		
			<b>Member Title</b>		
<b>Home</b>		<b>Work</b>		<b>Cell</b>	
				<b>E-mail</b>	

Harvie	Curtis		<b>Board Position</b>	HSSB Member 05	
<b>Company Representing</b>			<b>Term</b>	2/6/2018	to 12/31/2020
PO Box 1178			<b>Type of Term</b>	1	Full
Willow	AK	99688	<b>Member Title</b>		
<b>Home</b>	(802) 999-5136	<b>Work</b>	(907) 495-4100	<b>Cell</b>	
				<b>E-mail</b>	charvie@sunshineclinic.org

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## Health and Social Services Board

## Board Expiration

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="HSSB Member 06"/>
<b>Company Representing</b>	<input type="text"/>		<b>Term</b>	<input type="text"/> to <input type="text" value="12/31/2018"/>
<input type="text"/>			<b>Type of Term</b>	<input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/> <b>E-mail</b> <input type="text"/>

<input type="text" value="Sturgeon"/>	<input type="text" value="Michelle"/>	<input type="text" value="Lee"/>	<b>Board Position</b>	<input type="text" value="HSSB Member 07"/>
<b>Company Representing</b>	<input type="text"/>		<b>Term</b>	<input type="text" value="2/7/2017"/> to <input type="text" value="12/31/2018"/>
<input type="text" value="189 E Nelson Ave PMB 201"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 707-3734"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/> <b>E-mail</b> <input type="text" value="msturgeon907@gmail.com"/>

<input type="text" value="Galloway"/>	<input type="text" value="Brian"/>	<input type="text" value="M"/>	<b>Board Position</b>	<input type="text" value="HSSB Member 08 Alternate"/>
<b>Company Representing</b>	<input type="text"/>		<b>Term</b>	<input type="text" value="8/2/2016"/> to <input type="text" value="12/31/2020"/>
<input type="text" value="935 W Edinborough Dr"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full &amp; Partial"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 354-5540"/>	<b>Work</b>	<input type="text" value="(907) 232-7125"/>	<b>Cell</b> <input type="text"/> <b>E-mail</b> <input type="text" value="brian.m.galloway@gmail.com"/>

<b>Information Contact</b>	<input type="text" value="Planning Department"/>
<b>Total Board Members</b>	<input type="text" value="7 members / 1 alternate"/>
<b>Meeting Schedule</b>	<input type="text" value="(Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)"/>
<b>Meeting Location</b>	<input type="text"/>
<b>Board Notes</b>	<input type="text" value="5.16.17 OR 17-042 amended board to function more efficiently. 3/17/15 OR 15-031 amended composition, added compensation section."/>