

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Aviation Advisory Board

## Board Expiration

Yundt	Robert	D	<b>Board Position</b>	AAB - Member 1 - Land Development Community	
<b>Company Representing</b>			<b>Term</b>	11/27/2018	to 12/31/2020
357 E Parks Hwy #200			<b>Type of Term</b>	1	Full
Wasilla	AK	99654	<b>Member Title</b>		
<b>Home</b>		<b>Work</b> (907) 864-0434	<b>Cell</b> (907) 232-8340	<b>E-mail</b>	robertyundt@gmail.com

Pannone	Michael	L.	<b>Board Position</b>	AAB - Member 2 - Pilots/Airport Owners/Private Airport/R	
<b>Company Representing</b>			<b>Term</b>	1/1/2015	to 12/31/2020
PO Box 211062			<b>Type of Term</b>	2	Full
Anchorage	AK	99521-1062	<b>Member Title</b>	Vice Chair	
<b>Home</b> (907) 229-6763	<b>Work</b> (907) 229-6763	<b>Cell</b>	<b>E-mail</b>	QX2@ak.net	

Chance	Norman	F	<b>Board Position</b>	AAB - Member 3 - Pilots/Airport Owners/Statewide Aviati	
<b>Company Representing</b>			<b>Term</b>	1/26/2016	to 12/31/2020
6690 E Beechcraft Rd			<b>Type of Term</b>	2	Full
Wasilla	AK	99654	<b>Member Title</b>	Chair	
<b>Home</b> (907) 277-0006	<b>Work</b>	<b>Cell</b>	<b>E-mail</b>	norman.chance@skyairparts.com	

Kelley	Jim		<b>Board Position</b>	AAB - Member 4 - Pilots/Airport Owners/Private Airport/R	
<b>Company Representing</b>			<b>Term</b>	1/15/2019	to 12/31/2021
1200 N Smith Rd			<b>Type of Term</b>	1	Full
Palmer	AK	99645	<b>Member Title</b>		
<b>Home</b> (907) 440-0220	<b>Work</b>	<b>Cell</b>	<b>E-mail</b>		

Willis	Bernie	W	<b>Board Position</b>	AAB - Member 5 - Resident within One Mile Airport/Airpa	
<b>Company Representing</b>			<b>Term</b>	5/17/2016	to 12/31/2019
7362 West Parks Highway #246			<b>Type of Term</b>	1	Full & Partial
Wasilla	AK	99623	<b>Member Title</b>		
<b>Home</b> (907) 357-4233	<b>Work</b> (907) 301-2666	<b>Cell</b>	<b>E-mail</b>	arcticarrow@gmail.com	

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<b>Information Contact</b>	Planning Department
<b>Total Board Members</b>	5 Members
<b>Meeting Schedule</b>	(Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	Borough Assembly Chambers
<b>Board Notes</b>	5.16.17 OR 17-076 Amended board to function more efficiently.