

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Historical Preservation Commission

**Board Exp**

|  |                                     |                                    |                       |   |
|--|-------------------------------------|------------------------------------|-----------------------|---|
| <input type="text" value="Haines"/>      | <input type="text" value="Eileen"/> | <input type="text" value="Mari"/>  | <b>Board Position</b> | <input type="text" value="HIS Member 1"/>   |
| <b>Company Representing</b>              |                                     |                                    |                       | <b>Term</b>   |
| <input type="text"/>                     |                                     |                                    |                       | <input type="text" value="1/12/2016"/> to <input type="text" value="12/31/2021"/> |
| <input type="text" value="PO Box 1102"/> |                                     |                                    | <b>Type of Term</b>   | <input type="text" value="2"/> <input type="text" value="Full"/>                  |
| <input type="text" value="Chickaloon"/>  | <input type="text" value="AK"/>     | <input type="text" value="99674"/> | <b>Member</b>         | <input type="text"/>  |
| <b>Home</b>                              | <input type="text"/>                | <b>Work</b>                        | <input type="text"/>  | <b>Cell</b>   |
|  | <input type="text"/>                |                                    | <input type="text"/>  | <b>E-mail</b>   |
|  |                                     |                                    |                       | <input type="text" value="grannywrangler1@yahoo.com"/>                            |

|   |   |                                    |   |  |
|---|---|------------------------------------|---|--|
| <input type="text" value="Schweisthal"/>      | <input type="text" value="Andrew"/>         | <input type="text"/>               | <b>Board Position</b>                       | <input type="text" value="HIS Member 2"/>  |
| <b>Company Representing</b>                   |   |                                    |   | <b>Term</b>  |
| <input type="text"/>                          |   |                                    |   | <input type="text" value="3/6/2018"/> to <input type="text" value="12/31/2023"/> |
| <input type="text" value="5442 N Stefan Ln"/> |   |                                    | <b>Type of Term</b>                         | <input type="text" value="2"/> <input type="text" value="Full"/>                 |
| <input type="text" value="Palmer"/>           | <input type="text" value="AK"/>             | <input type="text" value="99645"/> | <b>Member</b>                               | <input type="text"/>   |
| <b>Home</b>                                   | <input type="text" value="(907) 230-2106"/> | <b>Work</b>                        | <input type="text" value="(907) 742-4200"/> | <b>Cell</b>  |
|   |   |                                    | <input type="text" value="(907) 230-2106"/> | <b>E-mail</b>  |
|   |   |                                    |   | <input type="text" value="andrewschweisthal@yahoo.com"/>                         |

|   |   |                                    |                       |   |
|---|---|------------------------------------|-----------------------|---|
| <input type="text" value="Wade"/>             | <input type="text" value="Angela"/>         | <input type="text" value="L."/>    | <b>Board Position</b> | <input type="text" value="HIS Member 3"/>   |
| <b>Company Representing</b>                   |   |                                    |                       | <b>Term</b>   |
| <input type="text"/>                          |   |                                    |                       | <input type="text" value="2/19/2019"/> to <input type="text" value="12/31/2021"/> |
| <input type="text" value="9505 N Glenn Hwy"/> |   |                                    | <b>Type of Term</b>   | <input type="text" value="1"/> <input type="text" value="Full"/>                  |
| <input type="text" value="Palmer"/>           | <input type="text" value="AK"/>             | <input type="text" value="99645"/> | <b>Member</b>         | <input type="text"/>  |
| <b>Home</b>                                   | <input type="text" value="(907) 982-7616"/> | <b>Work</b>                        | <input type="text"/>  | <b>Cell</b>   |
|   |   |                                    | <input type="text"/>  | <b>E-mail</b>   |
|   |   |                                    |                       | <input type="text" value="alwade@chickaloon-nsn.gov"/>                            |

|   |   |                                    |   |  |
|---|---|------------------------------------|---|--|
| <input type="text" value="Toothaker"/>              | <input type="text" value="Kevin"/>          | <input type="text"/>               | <b>Board Position</b>                       | <input type="text" value="HIS Member 4"/>  |
| <b>Company Representing</b>                         |   |                                    |   | <b>Term</b>  |
| <input type="text"/>                                |   |                                    |   | <input type="text" value="12/17/2019"/> to <input type="text" value="12/31/2021"/> |
| <input type="text" value="1000 E Chugach View Dr"/> |   |                                    | <b>Type of Term</b>                         | <input type="text" value="1"/> <input type="text" value="Full"/>                   |
| <input type="text" value="Wasilla"/>                | <input type="text" value="AK"/>             | <input type="text" value="99654"/> | <b>Member</b>                               | <input type="text"/>   |
| <b>Home</b>   | <input type="text" value="(907) 521-9088"/> | <b>Work</b>                        | <input type="text" value="(907) 521-0377"/> | <b>Cell</b>  |
|   |   |                                    | <input type="text"/>                        | <b>E-mail</b>  |
|   |   |                                    |   | <input type="text" value="ktoothaker@kniktribe.org"/>                              |

|                                      |                      |                      |                       |   |
|--------------------------------------|----------------------|----------------------|-----------------------|---|
| <input type="text" value="vacancy"/> | <input type="text"/> | <input type="text"/> | <b>Board Position</b> | <input type="text" value="HIS Member 5"/>                       |
| <b>Company Representing</b>          |                      |                      |                       | <b>Term</b>   |
| <input type="text"/>                 |                      |                      |                       | <input type="text"/> to <input type="text" value="12/31/2021"/> |
| <input type="text"/>                 |                      |                      | <b>Type of Term</b>   | <input type="text"/> <input type="text"/>                       |
| <input type="text"/>                 | <input type="text"/> | <input type="text"/> | <b>Member</b>         | <input type="text"/>  |
| <b>Home</b>                          | <input type="text"/> | <b>Work</b>          | <input type="text"/>  | <b>Cell</b>   |
|                                      |                      |                      | <input type="text"/>  | <b>E-mail</b>   |
|                                      |                      |                      |                       | <input type="text"/>  |

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Historical Preservation Commission

**Board Exp**

|  |                                      |   |   |  |
|--|--------------------------------------|---|---|--|
| <input type="text" value="Burlinski"/>   | <input type="text" value="Deborah"/> | <input type="text"/>                                    | <b>Board Position</b>                                   | <input type="text" value="HIS Member 6"/>  |
| <b>Company Representing</b>              |                                      |   |   | <b>Term</b> <input type="text" value="6/4/2013"/> to <input type="text" value="12/31/2022"/> |
| <input type="text" value="PO Box 2783"/> |                                      |   | <b>Type of Term</b>                                     | <input type="text" value="3"/> <input type="text" value="Full &amp; Partial"/>               |
| <input type="text" value="Palmer"/>      | <input type="text" value="AK"/>      | <input type="text" value="99645"/>                      | <b>Member</b>   | <input type="text"/>   |
| <b>Home</b>                              | <input type="text"/>                 | <b>Work</b> <input type="text" value="(907) 357-8786"/> | <b>Cell</b> <input type="text" value="(907) 244-1319"/> | <b>E-mail</b> <input type="text" value="debburlin@gmail.com"/>                               |

|                                      |                      |                      |                       |   |
|--------------------------------------|----------------------|----------------------|-----------------------|---|
| <input type="text" value="vacancy"/> | <input type="text"/> | <input type="text"/> | <b>Board Position</b> | <input type="text" value="HIS Member 7"/>                                   |
| <b>Company Representing</b>          |                      |                      |                       | <b>Term</b> <input type="text"/> to <input type="text" value="12/31/2022"/> |
| <input type="text"/>                 |                      |                      | <b>Type of Term</b>   | <input type="text"/> <input type="text"/>                                   |
| <input type="text"/>                 | <input type="text"/> | <input type="text"/> | <b>Member</b>         | <input type="text"/>  |
| <b>Home</b>                          | <input type="text"/> | <b>Work</b>          | <b>Cell</b>           | <b>E-mail</b>   |

|  |   |                                    |                       |  |
|--|---|------------------------------------|-----------------------|--|
| <input type="text" value="Seager-Boss"/>   | <input type="text" value="Fran"/>           | <input type="text"/>               | <b>Board Position</b> | <input type="text" value="HIS Member 8"/>  |
| <b>Company Representing</b>                |   |                                    |                       | <b>Term</b> <input type="text" value="2/6/2018"/> to <input type="text" value="12/31/2023"/> |
| <input type="text" value="PO Box 873281"/> |   |                                    | <b>Type of Term</b>   | <input type="text" value="2"/> <input type="text" value="Full"/>                             |
| <input type="text" value="Wasilla"/>       | <input type="text" value="AK"/>             | <input type="text" value="99687"/> | <b>Member</b>         | <input type="text"/>   |
| <b>Home</b>                                | <input type="text" value="(907) 982-0709"/> | <b>Work</b>                        | <b>Cell</b>           | <b>E-mail</b> <input type="text" value="fseagerboss@gci.net"/>                               |

|   |                                   |                                    |   |  |
|---|-----------------------------------|------------------------------------|---|--|
| <input type="text" value="Anders"/>           | <input type="text" value="Jake"/> | <input type="text"/>               | <b>Board Position</b>                                   | <input type="text" value="HIS Member 9"/>  |
| <b>Company Representing</b>                   |                                   |                                    |   | <b>Term</b> <input type="text" value="2/6/2018"/> to <input type="text" value="12/31/2023"/> |
| <input type="text" value="3800 N Vista Cir"/> |                                   |                                    | <b>Type of Term</b>                                     | <input type="text" value="2"/> <input type="text" value="Full"/>                             |
| <input type="text" value="Palmer"/>           | <input type="text" value="AK"/>   | <input type="text" value="99645"/> | <b>Member</b>   | <input type="text"/>   |
| <b>Home</b>                                   | <input type="text"/>              | <b>Work</b>                        | <b>Cell</b> <input type="text" value="(907) 727-4276"/> | <b>E-mail</b> <input type="text" value="alaskananders@yahoo.com"/>                           |

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

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## Historical Preservation Commission

## Board Exp

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|                            |   |
|----------------------------|---|
| <b>Information Contact</b> | Cultural Resources Division   |
| <b>Total Board Members</b> | 9 members   |
| <b>Meeting Schedule</b>    | (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.) |
| <b>Meeting Location</b>    |   |
| <b>Board Notes:</b>        | No term limits  |