

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Historical Preservation Commission

## Board Expiration

<input type="text" value="Haines"/>	<input type="text" value="Eileen"/>	<input type="text" value="Mari"/>	<b>Board Position</b>	<input type="text" value="HIS Member 1"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="1/12/2016"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="PO Box 1102"/>				<b>Type of Term</b> <input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Chickaloon"/>	<input type="text" value="AK"/>	<input type="text" value="99674"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="grannywrangler1@yahoo.com"/>

<input type="text" value="Schweisthal"/>	<input type="text" value="Andrew"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="HIS Member 2"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="3/6/2018"/> to <input type="text" value="12/31/2020"/>
<input type="text" value="5442 N Stefan Ln"/>				<b>Type of Term</b> <input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 230-2106"/>	<b>Work</b>	<input type="text" value="(907) 742-4200"/>	<b>Cell</b> <input type="text" value="(907) 230-2106"/>
				<b>E-mail</b> <input type="text" value="andrewschweisthal@yahoo.com"/>

<input type="text" value="Wade"/>	<input type="text" value="Angela"/>	<input type="text" value="L."/>	<b>Board Position</b>	<input type="text" value="HIS Member 3"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="2/19/2019"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="9505 N Glenn Hwy"/>				<b>Type of Term</b> <input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 982-7616"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="alwade@chickaloon-nsn.gov"/>

<input type="text" value="Pagni"/>	<input type="text" value="Mario"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="HIS Member 4"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="3/5/2019"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="12924 Ridgeview Dr"/>				<b>Type of Term</b> <input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Anch"/>	<input type="text" value="AK"/>	<input type="text" value="99516"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(515) 664-1087"/>	<b>Work</b>	<input type="text" value="(907) 745-8936"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="mario.pagni@alaska.gov"/>

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="HIS Member 5"/>
<b>Company Representing</b>				<b>Term</b> <input type="text"/> to <input type="text" value="12/31/2021"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text"/>

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## Board Expiration

Burlinski	Deborah		<b>Board Position</b>	HIS Member 6			
<b>Company Representing</b>			<b>Term</b>	6/4/2013	to	12/31/2019	
PO Box 2783			<b>Type of Term</b>	2	Full & Partial		
Palmer	AK	99645	<b>Member Title</b>				
<b>Home</b>	(907) 746-3334	<b>Work</b>	(907) 357-8786	<b>Cell</b>	(907) 244-1319	<b>E-mail</b>	debburlin@gmail.com

vacancy			<b>Board Position</b>	HIS Member 7			
<b>Company Representing</b>			<b>Term</b>		to	12/31/2019	
			<b>Type of Term</b>				
			<b>Member Title</b>				
<b>Home</b>		<b>Work</b>		<b>Cell</b>		<b>E-mail</b>	

Seager-Boss	Fran		<b>Board Position</b>	HIS Member 8			
<b>Company Representing</b>			<b>Term</b>	2/6/2018	to	12/31/2020	
PO Box 873281			<b>Type of Term</b>	1	Full		
Wasilla	AK	99687	<b>Member Title</b>				
<b>Home</b>	(907) 982-0709	<b>Work</b>	(907) 373-7929	<b>Cell</b>		<b>E-mail</b>	49binks@gmail.com

Anders	Jake		<b>Board Position</b>	HIS Member 9			
<b>Company Representing</b>			<b>Term</b>	2/6/2018	to	12/31/2020	
3800 N Vista Cir			<b>Type of Term</b>	1	Full		
Palmer	AK	99645	<b>Member Title</b>				
<b>Home</b>		<b>Work</b>	(907) 786-8416	<b>Cell</b>	(907) 727-4276	<b>E-mail</b>	alaskananders@yahoo.com

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Historical Preservation Commission

## Board Expiration

<b>Information Contact</b>	Cultural Resources Division
<b>Total Board Members</b>	9 members
<b>Meeting Schedule</b>	(Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	
<b>Board Notes</b>	No term limits