

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Animal Care and Regulation Board

## Board Expiration

|                             |                |             |                       |                         |               |
|-----------------------------|----------------|-------------|-----------------------|-------------------------|---------------|
| Allen                       | David          | A           | <b>Board Position</b> | ACRB Alternate          |               |
| <b>Company Representing</b> |                |             | <b>Term</b>           | 8/5/2014                | to 12/31/2019 |
| 18415 E Twin Hills Ln       |                |             | <b>Type of Term</b>   | 2                       | Full          |
| Sutton                      | AK             | 99674       | <b>Member Title</b>   |                         |               |
| <b>Home</b>                 | (907) 745-1957 | <b>Work</b> | (907) 232-1573        | <b>Cell</b>             |               |
|                             |                |             | <b>E-mail</b>         | davealaskaman@gmail.com |               |

|                             |                |             |                       |                             |               |
|-----------------------------|----------------|-------------|-----------------------|-----------------------------|---------------|
| Orthmann                    | Kelleigh       |             | <b>Board Position</b> | ACRB Animal Interest        |               |
| <b>Company Representing</b> |                |             | <b>Term</b>           | 1/12/2016                   | to 12/31/2021 |
| PO Box 879316               |                |             | <b>Type of Term</b>   | 2                           | Full          |
| Wasilla                     | AK             | 99687       | <b>Member Title</b>   |                             |               |
| <b>Home</b>                 | (907) 980-1730 | <b>Work</b> |                       | <b>Cell</b>                 |               |
|                             |                |             | <b>E-mail</b>         | kelleigh.orthmann@gmail.com |               |

|                             |                |             |                       |                   |               |
|-----------------------------|----------------|-------------|-----------------------|-------------------|---------------|
| Knazovich                   | Georgia        |             | <b>Board Position</b> | ACRB Animal Owner |               |
| <b>Company Representing</b> |                |             | <b>Term</b>           | 9/17/2019         | to 12/31/2021 |
| 2802 W Angela Dr            |                |             | <b>Type of Term</b>   | 1                 | Full          |
| Wasilla                     | AK             | 99623       | <b>Member Title</b>   |                   |               |
| <b>Home</b>                 | (505) 217-6361 | <b>Work</b> |                       | <b>Cell</b>       |               |
|                             |                |             | <b>E-mail</b>         |                   |               |

|                             |                |             |                       |                             |                |
|-----------------------------|----------------|-------------|-----------------------|-----------------------------|----------------|
| West                        | Jamie          | C           | <b>Board Position</b> | ACRB Animal Trainer         |                |
| <b>Company Representing</b> |                |             | <b>Term</b>           | 8/5/2014                    | to 12/31/2019  |
| PO Box 534                  |                |             | <b>Type of Term</b>   | 2                           | Full           |
| Willow                      | AK             | 99688       | <b>Member Title</b>   |                             |                |
| <b>Home</b>                 | (907) 495-8544 | <b>Work</b> |                       | <b>Cell</b>                 | (907) 354-6049 |
|                             |                |             | <b>E-mail</b>         | jamiewestinwillow@gmail.com |                |

|                             |                |             |                       |                    |               |
|-----------------------------|----------------|-------------|-----------------------|--------------------|---------------|
| Landi                       | Barbara        |             | <b>Board Position</b> | ACRB At-Large      |               |
| <b>Company Representing</b> |                |             | <b>Term</b>           | 1/12/2016          | to 12/31/2021 |
| 2205 S Austin Cir           |                |             | <b>Type of Term</b>   | 2                  | Full          |
| Palmer                      | AK             | 99645       | <b>Member Title</b>   |                    |               |
| <b>Home</b>                 | (907) 745-1068 | <b>Work</b> |                       | <b>Cell</b>        |               |
|                             |                |             | <b>E-mail</b>         | deerbarb@gmail.com |               |

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## Animal Care and Regulation Board

## Board Expiration

|                                      |                      |                      |                       |   |
|--------------------------------------|----------------------|----------------------|-----------------------|---|
| <input type="text" value="vacancy"/> | <input type="text"/> | <input type="text"/> | <b>Board Position</b> | <input type="text" value="ACRB Licensed Vet"/>                  |
| <b>Company Representing</b>          | <input type="text"/> |                      | <b>Term</b>           | <input type="text"/> to <input type="text" value="12/31/2019"/> |
| <input type="text"/>                 |                      |                      | <b>Type of Term</b>   | <input type="text"/> <input type="text"/>                       |
| <input type="text"/>                 | <input type="text"/> | <input type="text"/> | <b>Member Title</b>   | <input type="text"/>  |
| <b>Home</b>                          | <input type="text"/> | <b>Work</b>          | <input type="text"/>  | <b>Cell</b> <input type="text"/>                                |
|                                      |                      |                      |                       | <b>E-mail</b> <input type="text"/>                              |

|                            |   |
|----------------------------|---|
| <b>Information Contact</b> | <input type="text" value="Borough Clerk's Office"/>   |
| <b>Total Board Members</b> | <input type="text" value="5 members, 1 alternate"/>   |
| <b>Meeting Schedule</b>    | <input type="text" value="Meetings are now scheduled as requested by the Board or immediately following an appeal hearing. (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)"/> |
| <b>Meeting Location</b>    | <input type="text" value="Assembly Chambers"/>  |
| <b>Board Notes</b>         | <input type="text" value="Three-year terms, two term limit. Previously the Animal Control Board, name changed on 3/6/01."/>   |