

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Parks, Recreation, and Trails Advisory Board

**Board Exp**

<input type="text" value="LaFleur"/>	<input nicke"="" type="text" value="Nicklette "/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="P&amp;R At-Large 1"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="2/19/2019"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="3675 E Serendipity Loop"/>				<b>Type of Term</b> <input type="text" value="1"/> <input type="text" value="Full &amp; Partial"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 373-8475"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="tagalak@alaska.net"/>

<input type="text" value="Kelsch"/>	<input type="text" value="Jessica"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="P&amp;R At-Large 2"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="1/7/2020"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="2480 N Hope Cir"/>				<b>Type of Term</b> <input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 590-1234"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="iceponies@gmail.com"/>

<input type="text" value="Linden"/>	<input type="text" value="Kenni"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="P&amp;R At-Large 3"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="8/18/2020"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="367 N Valley Way"/>				<b>Type of Term</b> <input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 982-4304"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="kenni.linden@gmail.com"/>

<input type="text" value="Palmer"/>	<input type="text" value="David"/>	<input type="text" value="R."/>	<b>Board Position</b>	<input type="text" value="P&amp;R At-Large 4"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="6/17/2014"/> to <input type="text" value="12/31/2020"/>
<input type="text" value="7000 E Lower Mesa Drive"/>				<b>Type of Term</b> <input type="text" value="2"/> <input type="text" value="Full &amp; Partial"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 745-5227"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text" value="(907) 354-2399"/>
				<b>E-mail</b> <input type="text" value="arcticatc@mtaonline.net"/>

<input type="text" value="Owens"/>	<input type="text" value="Patricia"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="P&amp;R District 1"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="6/19/2018"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="PO Box 1212"/>				<b>Type of Term</b> <input type="text" value="1"/> <input type="text" value="Full &amp; Partial"/>
<input type="text" value="Chickaloon"/>	<input type="text" value="AK"/>	<input type="text" value="99674"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 745-7714"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="pato@mtaonline.net"/>

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Parks, Recreation, and Trails Advisory Board

**Board Exp**

<input type="text" value="Wilson"/>	<input type="text" value="Chris"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="P&amp;R District 2"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="11/27/118"/> to <input type="text" value="12/31/2020"/>
<input type="text" value="10914 E John Henry Cir"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="wilaska907@gmail.com"/>

<input type="text" value="Harris"/>	<input type="text" value="John"/>	<input type="text" value="F"/>	<b>Board Position</b>	<input type="text" value="P&amp;R District 3"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="1/1/2018"/> to <input type="text" value="12/31/2020"/>
<input type="text" value="3705 S Jackson Ct"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 355-4933"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="johnfharrisjr@gmail.com"/>

<input type="text" value="Wahl"/>	<input type="text" value="Roy"/>	<input type="text" value="E"/>	<b>Board Position</b>	<input type="text" value="P&amp;R District 4"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="8/1/2017"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="567 Ponderosa Lp"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full &amp; Partial"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 232-5816"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="iwahl@gci.net"/>

<input type="text" value="Bettine"/>	<input type="text" value="Cindy"/>	<input type="text" value="L"/>	<b>Board Position</b>	<input type="text" value="P&amp;R District 5"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="1/26/2016"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="PO Box 870008"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full &amp; Partial"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99687"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="cindybettine@mtaonline.net"/>

<input type="text" value="Strabel"/>	<input type="text" value="Edward"/>	<input type="text" value="W"/>	<b>Board Position</b>	<input type="text" value="P&amp;R District 6"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="2/16/2016"/> to <input type="text" value="12/31/2020"/>
<input type="text" value="10051 Moose Lick Circle"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 745-4190"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text" value="(907) 354-7524"/>
				<b>E-mail</b> <input type="text" value="edstrabelak@gmail.com"/>

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Parks, Recreation, and Trails Advisory Board

**Board Exp**

Phillips	Thomas	H	<b>Board Position</b>	P&R District 7
<b>Company Representing</b>				<b>Term</b> 5/2/2017 to 12/31/2021
PO Box 593			<b>Type of Term</b>	2 Full
Willow	AK	99688	<b>Member</b>	
<b>Home</b>	(907) 495-8010	<b>Work</b>		<b>Cell</b> (907) 354-0090 <b>E-mail</b> thp@mtaonline.net

<b>Information Contact</b>	Recreation & Library Services
<b>Total Board Members</b>	11 members
<b>Meeting Schedule</b>	4th Monday each month at 6 p.m. (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	
<b>Board Notes:</b>	Parks and Recreation Advisory Board and the Trails Committee was combined. Codified as MSB 4.47, OR 05-149