

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Parks, Recreation, and Trails Advisory Board

Board Expiration

Leidner	Stuart	R	Board Position	P&R At-Large 1	
Company Representing			Term	2/21/2017	to 12/31/2019
9700 E Breen			Type of Term	1	Full
Palmer	AK	99645	Member Title		
Home	(406) 223-8715	Work	(907) 746-8757	Cell	
			E-mail	sleidner@matsutrails.org	

Barber	Kenneth		Board Position	P&R At-Large 2	
Company Representing			Term	8/21/2012	to 12/31/2019
17367 E Melin Rd			Type of Term	2	Full & Partial
Palmer	AK	99645	Member Title		
Home	(907) 745-4446	Work		Cell	
			E-mail	pkbarber@gci.net	

Lapiene	Scott		Board Position	P&R At-Large 3	
Company Representing			Term	2/21/2017	to 12/31/2019
1964 S Cotton Dr			Type of Term	1	Full
Wasilla	AK	99654	Member Title		
Home	(907) 373-7568	Work		Cell	
			E-mail	lapiene@usa.net	

Palmer	David	R.	Board Position	P&R At-Large 4	
Company Representing			Term	6/17/2014	to 12/31/2020
7000 E Lower Mesa Drive			Type of Term	2	Full & Partial
Palmer	AK	99645	Member Title		
Home	(907) 745-5227	Work		Cell	(907) 354-2399
			E-mail	arcticatc@mtaonline.net	

Owens	Patricia		Board Position	P&R District 1	
Company Representing			Term	6/19/2018	to 12/31/2018
PO Box 1212			Type of Term	1	Partial
Chickaloon	AK	99674	Member Title		
Home	(907) 745-7714	Work	(907) 355-7714	Cell	
			E-mail	pato@mtaonline.net	

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Parks, Recreation, and Trails Advisory Board

Board Expiration

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	Board Position	<input type="text" value="P&R District 2"/>
Company Representing	<input type="text"/>			Term <input type="text"/> to <input type="text" value="12/31/2020"/>
<input type="text"/>				Type of Term <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	Member Title	<input type="text"/>
Home <input type="text"/>	Work <input type="text"/>	Cell <input type="text"/>	E-mail <input type="text"/>	

<input type="text" value="Harris"/>	<input type="text" value="John"/>	<input type="text" value="F"/>	Board Position	<input type="text" value="P&R District 3"/>
Company Representing	<input type="text"/>			Term <input type="text" value="1/1/2018"/> to <input type="text" value="12/31/2020"/>
<input type="text" value="3705 S Jackson Ct"/>				Type of Term <input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	Member Title	<input type="text"/>
Home <input type="text" value="(907) 355-4933"/>	Work <input type="text"/>	Cell <input type="text"/>	E-mail <input type="text" value="johnfharrisjr@gmail.com"/>	

<input type="text" value="Wahl"/>	<input type="text" value="Roy"/>	<input type="text" value="E"/>	Board Position	<input type="text" value="P&R District 4"/>
Company Representing	<input type="text"/>			Term <input type="text" value="8/1/2017"/> to <input type="text" value="12/31/2018"/>
<input type="text" value="567 Ponderosa Lp #33"/>				Type of Term <input type="text" value="1"/> <input type="text" value="Partial"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	Member Title	<input type="text"/>
Home <input type="text" value="(907) 232-5816"/>	Work <input type="text"/>	Cell <input type="text"/>	E-mail <input type="text" value="iwahl@gci.net"/>	

<input type="text" value="Bettine"/>	<input type="text" value="Cindy"/>	<input type="text" value="L"/>	Board Position	<input type="text" value="P&R District 5"/>
Company Representing	<input type="text"/>			Term <input type="text" value="1/26/2016"/> to <input type="text" value="12/31/2019"/>
<input type="text" value="PO Box 870008"/>				Type of Term <input type="text" value="1"/> <input type="text" value="Full & Partial"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99687"/>	Member Title	<input type="text"/>
Home <input type="text" value="(907) 841-5198"/>	Work <input type="text" value="(907) 376-5231"/>	Cell <input type="text"/>	E-mail <input type="text" value="cindybettine@mtaonline.net"/>	

<input type="text" value="Strabel"/>	<input type="text" value="Edward"/>	<input type="text" value="W"/>	Board Position	<input type="text" value="P&R District 6"/>
Company Representing	<input type="text"/>			Term <input type="text" value="2/16/2016"/> to <input type="text" value="12/31/2020"/>
<input type="text" value="10051 Moose Lick Circle"/>				Type of Term <input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	Member Title	<input type="text"/>
Home <input type="text" value="(907) 745-4190"/>	Work <input type="text"/>	Cell <input type="text" value="(907) 354-7524"/>	E-mail <input type="text" value="edstrabelak@gmail.com"/>	

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Parks, Recreation, and Trails Advisory Board

Board Expiration

Phillips	Thomas	H	Board Position	P&R District 7		
Company Representing			Term	5/2/2017	to	12/31/2018
PO Box 593			Type of Term	1	Full	
Willow	AK	99688	Member Title			
Home	(907) 495-8010	Work	(907) 354-0090	Cell		
E-mail	thp@mtaonline.net					

Information Contact	Recreation & Library Services
Total Board Members	11 members
Meeting Schedule	4th Monday each month at 5 p.m. (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)
Meeting Location	
Board Notes	Parks and Recreation Advisory Board and the Trails Committee was combined. Codified as MSB 4.47, OR 05-149