

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Planning Commission

## Board Exp

<input type="text" value="Anderson"/>	<input type="text" value="Mary"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="PC District 1"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="1/26/2016"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="PO Box 870854"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99687-0854"/>	<b>Member</b>	<input type="text" value="Vice Chair"/>
<b>Home</b>	<input type="text" value="(907) 745-3323"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text" value="(907) 232-3328"/> <b>E-mail</b> <input type="text" value="msbpcd1@gmail.com"/>

<input type="text" value="Ortiz"/>	<input type="text" value="Jason"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="PC District 2"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="11/19/2019"/> to <input type="text" value="12/31/2020"/>
<input type="text" value="PO Box 1480"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Partial"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 631-1288"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="Jason.Ortiz.District2@gmail.com"/>

<input type="text" value="Chesbro"/>	<input type="text" value="Patricia"/>	<input type="text" value="R"/>	<b>Board Position</b>	<input type="text" value="PC District 3"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="2/21/2017"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="POB 1093"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b> <input type="text" value="(907) 232-3712"/> <b>E-mail</b> <input type="text" value="chesbro@mtaonline.net"/>

<input type="text" value="Vague"/>	<input type="text" value="Colleen"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="PC District 4"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="1/26/2016"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="801 N Northshore Drive"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654-6545"/>	<b>Member</b>	<input type="text" value="Chair"/>
<b>Home</b>	<input type="text" value="(907) 232-1704"/>	<b>Work</b>	<input type="text" value="(907) 352-2611"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="cjvague@gmail.com"/>

<input type="text" value="Elder"/>	<input type="text" value="Chris"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="PC District 5"/>
<b>Company Representing</b>				<b>Term</b> <input type="text" value="4/4/2017"/> to <input type="text" value="12/31/2022"/>
<input type="text" value="POB 520777"/>			<b>Type of Term</b>	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Big Lake"/>	<input type="text" value="AK"/>	<input type="text" value="99652"/>	<b>Member</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 232-5028"/>	<b>Work</b>	<input type="text" value="(907) 232-5028"/>	<b>Cell</b> <input type="text"/>
				<b>E-mail</b> <input type="text" value="celder357@gmail.com"/>

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Planning Commission

## Board Exp

Glashan	Stafford		<b>Board Position</b>	PC District 6
<b>Company Representing</b>				<b>Term</b> 1/10/2017 to 12/31/2022
4105 N Caribou			<b>Type of Term</b>	2 Full
Wasilla	AK	99654	<b>Member</b>	
<b>Home</b>	(907) 441-6672	<b>Work</b>	(907) 357-2174	<b>Cell</b> <b>E-mail</b> sjg@shanwil.com

Mossanen	Sassan		<b>Board Position</b>	PC District 7
<b>Company Representing</b>				<b>Term</b> 1/1/2018 to 12/31/2020
PO Box 278			<b>Type of Term</b>	1 Full
Talkeetna	AK	99676	<b>Member</b>	
<b>Home</b>	(907) 733-5600	<b>Work</b>	(907) 355-1169	<b>Cell</b> <b>E-mail</b> msbsassan@gmail.com

**Information Contact**  
**Total Board Members**  
**Meeting Schedule**  
**Meeting Location**  
**Board Notes:**

Planning Department

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7 members

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1st and 3rd Monday of every month (Please check the Notice of Public Meetings schedule at: [www.matsugov.us/publicmeetings](http://www.matsugov.us/publicmeetings) for meeting information.)

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Assembly Chambers

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State COI required. Commission membership shall be apportioned so that the number of members from home rule and first class cities reflects the borough population residing in home rule and first class cities located in the borough.