

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Planning Commission

Board Expiration

<input type="text" value="Anderson"/>	<input type="text" value="Mary"/>	<input type="text"/>	Board Position	<input type="text" value="PC District 1"/>
Company Representing	<input type="text"/>			Term <input type="text" value="1/26/2016"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="PO Box 870854"/>			Type of Term	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99687-0854"/>	Member Title	<input type="text" value="Vice Chair"/>
Home <input type="text" value="(907) 745-3323"/>	Work <input type="text"/>	Cell <input type="text" value="(907) 232-3328"/>	E-mail <input type="text" value="msbpcd1@gmail.com"/>	

<input type="text" value="Patterson"/>	<input type="text" value="Eileen"/>	<input type="text"/>	Board Position	<input type="text" value="PC District 2"/>
Company Representing	<input type="text"/>			Term <input type="text" value="1/2/2018"/> to <input type="text" value="3/5/2019"/>
<input type="text" value="810 Hilltop Drive"/>			Type of Term	<input type="text" value="1"/> <input type="text" value="Partial"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	Member Title	<input type="text"/>
Home <input type="text" value="(907) 795-6587"/>	Work <input type="text" value="(907) 373-9460"/>	Cell <input type="text"/>	E-mail <input type="text" value="eileen.elizabeth.patterson@gmail.com"/>	

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	Board Position	<input type="text" value="PC District 2"/>
Company Representing	<input type="text"/>			Term <input type="text"/> to <input type="text" value="12/31/2020"/>
<input type="text"/>			Type of Term	<input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	Member Title	<input type="text"/>
Home <input type="text"/>	Work <input type="text"/>	Cell <input type="text"/>	E-mail <input type="text"/>	

<input type="text" value="Chesbro"/>	<input type="text" value="Patricia"/>	<input type="text" value="R"/>	Board Position	<input type="text" value="PC District 3"/>
Company Representing	<input type="text"/>			Term <input type="text" value="2/21/2017"/> to <input type="text" value="12/31/2019"/>
<input type="text" value="POB 1093"/>			Type of Term	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	Member Title	<input type="text"/>
Home <input type="text" value="(907) 376-5433"/>	Work <input type="text"/>	Cell <input type="text"/>	E-mail <input type="text" value="pattyplan17@gmail.com"/>	

<input type="text" value="Vague"/>	<input type="text" value="Colleen"/>	<input type="text"/>	Board Position	<input type="text" value="PC District 4"/>
Company Representing	<input type="text"/>			Term <input type="text" value="1/26/2016"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="801 N Northshore Drive"/>			Type of Term	<input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654-6545"/>	Member Title	<input type="text" value="Chair"/>
Home <input type="text" value="(907) 232-1704"/>	Work <input type="text" value="(907) 644-5010"/>	Cell <input type="text"/>	E-mail <input type="text" value="cjavague@gmail.com"/>	

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Board Expiration

Elder	<input type="text" value="Chris"/>	<input type="text"/>	Board Position	<input type="text" value="PC District 5"/>
Company Representing	<input type="text"/>			Term <input type="text" value="4/4/2017"/> to <input type="text" value="12/31/2019"/>
<input type="text" value="POB 520777"/>				Type of Term <input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Big Lake"/>	<input type="text" value="AK"/>	<input type="text" value="99652"/>	Member Title	<input type="text"/>
Home	<input type="text" value="(907) 232-5028"/>	Work	<input type="text" value="(907) 232-5028"/>	Cell <input type="text"/>
				E-mail <input type="text" value="celder357@gmail.com"/>

Glashan	<input type="text" value="Stafford"/>	<input type="text"/>	Board Position	<input type="text" value="PC District 6"/>
Company Representing	<input type="text"/>			Term <input type="text" value="1/10/2017"/> to <input type="text" value="12/31/2019"/>
<input type="text" value="7609 N Grouse Lp"/>				Type of Term <input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	Member Title	<input type="text"/>
Home	<input type="text" value="(907) 357-4842"/>	Work	<input type="text" value="(907) 357-2174"/>	Cell <input type="text"/>
				E-mail <input type="text" value="sjg@shanwil.com"/>

Mossanen	<input type="text" value="Sassan"/>	<input type="text"/>	Board Position	<input type="text" value="PC District 7"/>
Company Representing	<input type="text"/>			Term <input type="text" value="1/1/2018"/> to <input type="text" value="12/31/2020"/>
<input type="text" value="PO Box 278"/>				Type of Term <input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Talkeetna"/>	<input type="text" value="AK"/>	<input type="text" value="99676"/>	Member Title	<input type="text"/>
Home	<input type="text" value="(907) 733-5600"/>	Work	<input type="text" value="(907) 355-1169"/>	Cell <input type="text"/>
				E-mail <input type="text" value="msbsassan@gmail.com"/>

Information Contact	<input type="text" value="Planning Department"/>
Total Board Members	<input type="text" value="7 members"/>
Meeting Schedule	<input type="text" value="1st and 3rd Monday of every month (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)"/>
Meeting Location	<input type="text" value="Assembly Chambers"/>
Board Notes	<input type="text" value="State COI required. Commission membership shall be apportioned so that the number of members from home rule and first class cities reflects the borough population residing in home rule and first class cities located in the borough."/>