

MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

Borough Area Schools Site Selection Committee

Board Expiration

| | | | | | |
|-----------------------------|--|-------------|-----------------------|------------------------|---------------|
| vacancy | | | Board Position | SBA Assembly Alternate | |
| Company Representing | | | Term | | to 12/31/2021 |
| | | | Type of Term | | |
| | | | Member Title | | |
| Home | | Work | | Cell | |
| | | | | E-mail | |

| | | | | | |
|-----------------------------|---------|-------------|-----------------------|-------------------------------|--------------------------|
| Beck | Matthew | J. | Board Position | SBA Assembly Representative 1 | |
| Company Representing | | | Term | 12/16/2014 | to 12/31/2021 |
| 350 E Dahlia Ave | | | Type of Term | 1 | Full & Partial |
| Palmer | AK | 99645 | Member Title | | |
| Home | | Work | (907) 355-3223 | Cell | (907) 861-7845 |
| | | | | E-mail | matthew.beck@matsugov.us |

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|-----------------------------|-----|-------------|-----------------------|-------------------------------|-----------------------------|
| Sykes | Jim | | Board Position | SBA Assembly Representative 2 | |
| Company Representing | | | Term | 3/7/2017 | to 12/31/2019 |
| PO Box 696 | | | Type of Term | 1 | Full |
| Palmer | AK | 99645 | Member Title | | |
| Home | | Work | (907) 354-6962 | Cell | |
| | | | | E-mail | jimsykesdistrict1@gmail.com |

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|-----------------------------|----------------|-------------|-----------------------|--------------------------|------------------------|
| Adamczak | Kristina | D | Board Position | SBA Community At-Large 1 | |
| Company Representing | | | Term | 1/26/2016 | to 12/31/2021 |
| PO Box 1934 | | | Type of Term | 2 | Full |
| Palmer | AK | 99645 | Member Title | | |
| Home | (907) 746-6747 | Work | (907) 795-3183 | Cell | |
| | | | | E-mail | krisakschool@gmail.com |

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|-----------------------------|--|-------------|-----------------------|--------------------------|---------------|
| vacancy | | | Board Position | SBA Community At-Large 2 | |
| Company Representing | | | Term | | to 12/31/2019 |
| | | | Type of Term | | |
| | | | Member Title | | |
| Home | | Work | | Cell | |
| | | | | E-mail | |

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|---|---------------------------------------|------------------------------------|-----------------------|--|
| <input type="text" value="Chesbro"/> | <input type="text" value="Patricia"/> | <input type="text" value="R"/> | Board Position | <input type="text" value="SBA Planning Commission Alternate"/> |
| Company Representing <input type="text"/> | | | Term | <input type="text" value="4/2/2019"/> to <input type="text" value="12/31/2019"/> |
| <input type="text" value="POB 1093"/> | | | Type of Term | <input type="text" value="1"/> <input type="text" value="Partial"/> |
| <input type="text" value="Palmer"/> | <input type="text" value="AK"/> | <input type="text" value="99645"/> | Member Title | <input type="text"/> |
| Home <input type="text" value="(907) 376-5433"/> | Work <input type="text"/> | Cell <input type="text"/> | E-mail | <input type="text" value="pattyplan17@gmail.com"/> |

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|---|-----------------------------------|---|-----------------------|--|
| <input type="text" value="Anderson"/> | <input type="text" value="Mary"/> | <input type="text"/> | Board Position | <input type="text" value="SBA Planning Commission Representative"/> |
| Company Representing <input type="text"/> | | | Term | <input type="text" value="2/6/2018"/> to <input type="text" value="12/31/2020"/> |
| <input type="text" value="PO Box 870854"/> | | | Type of Term | <input type="text" value="1"/> <input type="text" value="Full"/> |
| <input type="text" value="Wasilla"/> | <input type="text" value="AK"/> | <input type="text" value="99687-0854"/> | Member Title | <input type="text"/> |
| Home <input type="text" value="(907) 745-3323"/> | Work <input type="text"/> | Cell <input type="text" value="(907) 232-3328"/> | E-mail | <input type="text" value="msbpcd1@gmail.com"/> |

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|--|----------------------------------|----------------------------------|-----------------------|---|
| <input type="text" value="vacancy"/> | <input type="text"/> | <input type="text"/> | Board Position | <input type="text" value="SBA School Board Alternate"/> |
| Company Representing <input type="text"/> | | | Term | <input type="text"/> to <input type="text" value="12/31/2020"/> |
| <input type="text"/> | | | Type of Term | <input type="text"/> <input type="text"/> |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | Member Title | <input type="text"/> |
| Home <input type="text"/> | Work <input type="text"/> | Cell <input type="text"/> | E-mail | <input type="text"/> |

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|---|-------------------------------------|------------------------------------|-----------------------|--|
| <input type="text" value="Bergey"/> | <input type="text" value="Thomas"/> | <input type="text"/> | Board Position | <input type="text" value="SBA School Board Representative 1"/> |
| Company Representing <input type="text"/> | | | Term | <input type="text" value="11/27/2018"/> to <input type="text" value="12/31/2021"/> |
| <input type="text" value="17777 E Sullivan Ave"/> | | | Type of Term | <input type="text" value="1"/> <input type="text" value="Full"/> |
| <input type="text" value="Palmer"/> | <input type="text" value="AK"/> | <input type="text" value="99645"/> | Member Title | <input type="text"/> |
| Home <input type="text" value="(907) 715-6561"/> | Work <input type="text"/> | Cell <input type="text"/> | E-mail | <input type="text" value="thomas.bergey@matsuk12.us"/> |

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|---|----------------------------------|------------------------------------|-----------------------|--|
| <input type="text" value="Michaelson"/> | <input type="text" value="Ray"/> | <input type="text"/> | Board Position | <input type="text" value="SBA School Board Representative 2"/> |
| Company Representing <input type="text"/> | | | Term | <input type="text" value="12/17/2013"/> to <input type="text" value="12/31/2021"/> |
| <input type="text" value="PO Box 331"/> | | | Type of Term | <input type="text" value="3"/> <input type="text" value="Full"/> |
| <input type="text" value="Palmer"/> | <input type="text" value="AK"/> | <input type="text" value="99645"/> | Member Title | <input type="text"/> |
| Home <input type="text" value="(907) 354-3830"/> | Work <input type="text"/> | Cell <input type="text"/> | E-mail | <input type="text" value="Ray.Michaelson@matsuk12.us"/> |

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Board Expiration

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|----------------------------|---|
| Information Contact | Planning Department |
| Total Board Members | 7 Members / 3 Alternates |
| Meeting Schedule | (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.) |
| Meeting Location | |
| Board Notes | |