

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Borough Area Schools Site Selection Committee

## Board Expiration

Beck	Matthew	J.	<b>Board Position</b>	SBA Assembly Representative 1	
<b>Company Representing</b>				<b>Term</b>	12/16/2014 to 12/31/2018
350 E Dahlia Ave			<b>Type of Term</b>	1	Full & Partial
Palmer	AK	99645	<b>Member Title</b>		
<b>Home</b>		<b>Work</b>	(907) 355-3223	<b>Cell</b>	(907) 861-7845
			<b>E-mail</b>	matthew.beck@matsugov.us	

Sykes	Jim		<b>Board Position</b>	SBA Assembly Representative 2	
<b>Company Representing</b>				<b>Term</b>	3/7/2017 to 12/31/2019
PO Box 696			<b>Type of Term</b>	1	Full
Palmer	AK	99645	<b>Member Title</b>		
<b>Home</b>		<b>Work</b>	(907) 354-6962	<b>Cell</b>	
			<b>E-mail</b>	jimisykesdistrict1@gmail.com	

Adamczak	Kristina	D	<b>Board Position</b>	SBA Community At-Large 1	
<b>Company Representing</b>				<b>Term</b>	1/26/2016 to 12/31/2018
PO Box 1934			<b>Type of Term</b>	1	Full
Palmer	AK	99645	<b>Member Title</b>		
<b>Home</b>	(907) 746-6747	<b>Work</b>		<b>Cell</b>	
			<b>E-mail</b>	krisakschool@gmail.com	

vacancy			<b>Board Position</b>	SBA Community At-Large 2	
<b>Company Representing</b>				<b>Term</b>	
			<b>Type of Term</b>		12/31/2019
			<b>Member Title</b>		
<b>Home</b>		<b>Work</b>		<b>Cell</b>	
			<b>E-mail</b>		

Anderson	Mary		<b>Board Position</b>	SBA Planning Commission Representative	
<b>Company Representing</b>				<b>Term</b>	2/6/2018 to 12/31/2020
PO Box 870854			<b>Type of Term</b>	1	Full
Wasilla	AK	99687-0854	<b>Member Title</b>		
<b>Home</b>	(907) 745-3323	<b>Work</b>	(907) 232-3328	<b>Cell</b>	
			<b>E-mail</b>	msbpcd1@gmail.com	

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Retherford	Deborah		<b>Board Position</b>	SBA School Board Representative 1			
<b>Company Representing</b>			<b>Term</b>	3/5/2013	to	12/31/2018	
4525 S. McKechnie Loop			<b>Type of Term</b>	2	Full		
Palmer	AK	99645	<b>Member Title</b>				
<b>Home</b>		<b>Work</b>	(907) 354-4961	<b>Cell</b>		<b>E-mail</b>	Deborah.Retherford@matsuk12.us

Michaelson	Ray		<b>Board Position</b>	SBA School Board Representative 2			
<b>Company Representing</b>			<b>Term</b>	12/17/2013	to	12/31/2018	
PO Box 331			<b>Type of Term</b>	2	Full		
Palmer	AK	99645	<b>Member Title</b>				
<b>Home</b>	(907) 354-3830	<b>Work</b>		<b>Cell</b>		<b>E-mail</b>	Ray.Michaelson@matsuk12.us

<b>Information Contact</b>	Planning Department
<b>Total Board Members</b>	7 Members
<b>Meeting Schedule</b>	(Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	
<b>Board Notes</b>	