

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Emergency Medical Services Board

## Board Expiration

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="EMS Butte Ambulance"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> <b>to</b> <input type="text" value="12/31/2021"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="EMS Butte Ambulance Alternate"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> <b>to</b> <input type="text" value="12/31/2019"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<input type="text" value="Williamson"/>	<input type="text" value="Scott"/>	<input type="text" value="B"/>	<b>Board Position</b>	<input type="text" value="EMS Central Ambulance"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text" value="12/15/2015"/> <b>to</b> <input type="text" value="12/31/2019"/>
<input type="text" value="PO Box 879250"/>				<b>Type of Term</b> <input type="text" value="1"/> <input type="text" value="Full &amp; Partial"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99687"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text" value="(907) 830-4940"/>	<b>Work</b> <input type="text" value="(907) 861-8322"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text" value="scott.williamson@matsugov.us"/>	

<input type="text" value="Wallace"/>	<input type="text" value="Dane"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="EMS Central Ambulance Alternate"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text" value="11/7/2017"/> <b>to</b> <input type="text" value="12/31/2019"/>
<input type="text" value="2872 N Woodfield Dr"/>				<b>Type of Term</b> <input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text" value="(919) 649-0056"/>	<b>Work</b> <input type="text" value="(907) 746-9329"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text" value="dwallace@alaska.edu"/>	

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="EMS Dispatch Center Alternate"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> <b>to</b> <input type="text" value="12/31/2021"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

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## Emergency Medical Services Board

## Board Expiration

Watchus	Chris		<b>Board Position</b>	EMS Dispatch Center Representative			
<b>Company Representing</b>			<b>Term</b>	3/6/2018 to 12/31/2020			
1800 E Parks Hwy			<b>Type of Term</b>	1 Full			
Wasilla	AK	99654	<b>Member Title</b>				
<b>Home</b>	(907) 354-0811	<b>Work</b>	(907) 352-5415	<b>Cell</b>		<b>E-mail</b>	cwatchus@ci.wasilla.ak.us

vacancy			<b>Board Position</b>	EMS Dive Rescue Team Alternate			
<b>Company Representing</b>			<b>Term</b>		to	12/31/2021	
			<b>Type of Term</b>				
			<b>Member Title</b>				
<b>Home</b>		<b>Work</b>		<b>Cell</b>		<b>E-mail</b>	

Stehlik	Suzanne		<b>Board Position</b>	EMS Dive Rescue Team Representative			
<b>Company Representing</b>			<b>Term</b>	1/26/2016 to 12/31/2019			
PO Box 2854			<b>Type of Term</b>	1 Full & Partial			
Palmer	AK	99645	<b>Member Title</b>				
<b>Home</b>		<b>Work</b>	(907) 631-8020	<b>Cell</b>		<b>E-mail</b>	suzanne.stehlik@matsugov.us

vacancy			<b>Board Position</b>	EMS Hospital Alternate			
<b>Company Representing</b>			<b>Term</b>		to	12/31/2021	
			<b>Type of Term</b>				
			<b>Member Title</b>				
<b>Home</b>		<b>Work</b>		<b>Cell</b>		<b>E-mail</b>	

Cook	Pam		<b>Board Position</b>	EMS Hospital Representative			
<b>Company Representing</b>			<b>Term</b>	8/2/2016 to 12/31/2019			
1480 E Inverness Drive			<b>Type of Term</b>	1 Full & Partial			
Wasilla	AK	99654	<b>Member Title</b>				
<b>Home</b>	(907) 357-7983	<b>Work</b>	(907) 861-6853	<b>Cell</b>		<b>E-mail</b>	cnpcook@mtaonline.net

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## Emergency Medical Services Board

## Board Expiration

Check	Thomas		<b>Board Position</b>	EMS Medical Director	
<b>Company Representing</b>			<b>Term</b>	1/1/2016	to 12/31/2021
4380 E Crane Rd			<b>Type of Term</b>	2	Full
Wasilla	AK	99654	<b>Member Title</b>		
<b>Home</b>	(907) 707-3327	<b>Work</b>	(907) 707-3327	<b>Cell</b>	
			<b>E-mail</b>	maximumak700@hotmail.com	

vacancy			<b>Board Position</b>	EMS Medical Director Alternate	
<b>Company Representing</b>			<b>Term</b>		to 12/31/2021
			<b>Type of Term</b>		
			<b>Member Title</b>		
<b>Home</b>		<b>Work</b>		<b>Cell</b>	
			<b>E-mail</b>		

vacancy			<b>Board Position</b>	EMS Palmer Ambulance	
<b>Company Representing</b>			<b>Term</b>		to 12/31/2020
			<b>Type of Term</b>		
			<b>Member Title</b>		
<b>Home</b>		<b>Work</b>		<b>Cell</b>	
			<b>E-mail</b>		

Ortolano	Justin		<b>Board Position</b>	EMS Palmer Ambulance Alternate	
<b>Company Representing</b>			<b>Term</b>	2/6/2018	to 12/31/2020
341 N Angus Loop			<b>Type of Term</b>	1	Full
Palmer	AK	99645	<b>Member Title</b>		
<b>Home</b>	(907) 360-4924	<b>Work</b>		<b>Cell</b>	
			<b>E-mail</b>	justin.ortolano@matsugov.us	

Day	Cheri		<b>Board Position</b>	EMS Sutton Ambulance	
<b>Company Representing</b>			<b>Term</b>	5/5/1998	to 12/31/2019
P.O. Box 257			<b>Type of Term</b>	7	Full & Partial
Sutton	AK	99674-0257	<b>Member Title</b>		
<b>Home</b>	(907) 746-5981	<b>Work</b>		<b>Cell</b>	(907) 354-5549
			<b>E-mail</b>	jcday@mtaonline.net	

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Emergency Medical Services Board

## Board Expiration

<input type="text" value="Cote"/>	<input type="text" value="Rachel"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="EMS Sutton Ambulance Alternate"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="12/15/2015"/> to <input type="text" value="12/31/2019"/>
<input type="text" value="17701 W Glenn Hwy"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full &amp; Partial"/>
<input type="text" value="Sutton"/>	<input type="text" value="AK"/>	<input type="text" value="99674"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text" value="(907) 746-6720"/>	<b>Work</b>	<input type="text" value="(907) 745-5121"/>	<b>Cell</b>
				<b>E-mail</b>
				<input type="text" value="ryanrachelcote@yahoo.com"/>

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="EMS Talkeetna Ambulance"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text"/> to <input type="text" value="12/31/2020"/>
<input type="text"/>			<b>Type of Term</b>	<input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b>
				<b>E-mail</b>
				<input type="text"/>

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="EMS Talkeetna Ambulance Alternate"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text"/> to <input type="text" value="12/31/2021"/>
<input type="text"/>			<b>Type of Term</b>	<input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b>
				<b>E-mail</b>
				<input type="text"/>

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="EMS Trapper Creek Ambulance"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text"/> to <input type="text" value="12/31/2021"/>
<input type="text"/>			<b>Type of Term</b>	<input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text"/>	<b>Cell</b>
				<b>E-mail</b>
				<input type="text"/>

<input type="text" value="Starbuck"/>	<input type="text" value="Joseph"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="EMS Trapper Creek Ambulance Alternate"/>
<b>Company Representing</b>			<b>Term</b>	<input type="text" value="4/17/2018"/> to <input type="text" value="12/31/2020"/>
<input type="text" value="PO Box 13302"/>			<b>Type of Term</b>	<input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Trapper Creek"/>	<input type="text" value="AK"/>	<input type="text" value="99683"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b>	<input type="text"/>	<b>Work</b>	<input type="text" value="(907) 414-3455"/>	<b>Cell</b>
				<b>E-mail</b>
				<input type="text" value="josephstarbuck98@gmail.com"/>

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Emergency Medical Services Board

## Board Expiration

Knowlton	Katrina		<b>Board Position</b>	EMS Uniformed or Responder Fire Service Alternate
<b>Company Representing</b>			<b>Term</b>	5/1/2018 to 12/31/2021
3001 E Mikey Cir			<b>Type of Term</b>	1 Full & Partial
Wasilla	AK	99654	<b>Member Title</b>	
<b>Home</b>	(907) 952-2644	<b>Work</b>	<b>Cell</b>	<b>E-mail</b> sagebrushh@gmail.com

Fairchild	John		<b>Board Position</b>	EMS Uniformed or Responder Fire Service Rep	
<b>Company Representing</b>			<b>Term</b>	3/6/2018 to 12/31/2020	
PO Box 521101			<b>Type of Term</b>	1 Full	
Big Lake	AK	99652	<b>Member Title</b>		
<b>Home</b>	(907) 892-1272	<b>Work</b>	(907) 861-8084	<b>Cell</b>	<b>E-mail</b> john.fairchild@matsugov.us

Teeple	Kendra		<b>Board Position</b>	EMS West Lakes Ambulance
<b>Company Representing</b>			<b>Term</b>	3/6/2018 to 12/31/2019
PO Box 520434			<b>Type of Term</b>	1 Full
Big Lake	AK	99652	<b>Member Title</b>	
<b>Home</b>	(907) 354-1243	<b>Work</b>	<b>Cell</b>	<b>E-mail</b> kendra.teeple@matsugov.us

Sprenger	Dustin		<b>Board Position</b>	EMS West Lakes Ambulance Alternate
<b>Company Representing</b>			<b>Term</b>	1/1/2017 to 12/31/2019
PO Box 874766			<b>Type of Term</b>	1 Full
Wasilla	AK	99687	<b>Member Title</b>	
<b>Home</b>	(701) 426-3182	<b>Work</b>	<b>Cell</b>	<b>E-mail</b> dustin.sprenger@matsugov.us

Cunnington	Ashley		<b>Board Position</b>	EMS Willow Ambulance	
<b>Company Representing</b>			<b>Term</b>	12/15/2015 to 12/31/2019	
PO Box 521519			<b>Type of Term</b>	1 Full & Partial	
Big Lake	AK	99652	<b>Member Title</b>		
<b>Home</b>	(907) 982-2021	<b>Work</b>	(907) 982-2021	<b>Cell</b>	<b>E-mail</b> ashley.cunnington@matsugov.us

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## Board Expiration

Spaulding	Deborah		<b>Board Position</b>	EMS Willow Ambulance Alternate		
<b>Company Representing</b>			<b>Term</b>	12/3/2013	to	12/31/2019
2538 N Backhaus St			<b>Type of Term</b>	2	Full & Partial	
Wasilla	AK	99623	<b>Member Title</b>			
<b>Home</b>	(907) 892-3647	<b>Work</b>	(907) 355-3460	<b>Cell</b>		
<b>E-mail</b>	deb.spaulding@matsugov.us					

<b>Information Contact</b>	Emergency Services
<b>Total Board Members</b>	13 members; 13 alternates
<b>Meeting Schedule</b>	1st Wednesday of even numbered months, February, April, June, August, October, and December, 5:30 PM (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	Cottonwood PSB
<b>Board Notes</b>	No term limits. 6/3/15 OR 15-079 amended membership by increasing alternate seats. 1/14/11-Houston Amb&Alt seats were dissolved, Houston is being represented by the West Lakes positions.