

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Enhanced 911 Advisory Board

## Board Expiration

April	Anthony		<b>Board Position</b>	E911 Alaska State Troopers
<b>Company Representing</b>			<b>Term</b>	6/19/2018 to 12/31/2019
6010 Longoria Cir			<b>Type of Term</b>	1 Full
Anchorage	AK	99504	<b>Member Title</b>	Residency Waiver
<b>Home</b>		<b>Work</b> (907) 746-9135	<b>Cell</b>	
			<b>E-mail</b>	anthony.april@alaska.gov

Dunn	Arthur (Tom)		<b>Board Position</b>	E911 Alaska State Troopers Alternate
<b>Company Representing</b>			<b>Term</b>	11/5/2013 to 12/31/2019
7362 W Parks Hwy #822			<b>Type of Term</b>	2 Full & Partial
Wasilla	AK	99654	<b>Member Title</b>	
<b>Home</b>		<b>Work</b> (907) 373-8300	<b>Cell</b>	
			<b>E-mail</b>	arthur.dunn@alaska.gov

Hartley	Christian	M.	<b>Board Position</b>	E911 City of Houston
<b>Company Representing</b>			<b>Term</b>	1/1/2019 to 12/31/2021
PO Box 940281			<b>Type of Term</b>	1 Full
Houston	AK	99694	<b>Member Title</b>	
<b>Home</b> (907) 354-2564		<b>Work</b> (907) 892-9130	<b>Cell</b>	
			<b>E-mail</b>	chartley@houston-ak.gov

vacancy			<b>Board Position</b>	E911 City of Houston Alternate
<b>Company Representing</b>			<b>Term</b>	to 12/31/2021
			<b>Type of Term</b>	
			<b>Member Title</b>	
<b>Home</b>		<b>Work</b>	<b>Cell</b>	
			<b>E-mail</b>	

Ketterling	Lance		<b>Board Position</b>	E911 City of Palmer
<b>Company Representing</b>			<b>Term</b>	5/15/2012 to 12/31/2019
423 S Valley Way			<b>Type of Term</b>	3 Full
Palmer	AK	99645	<b>Member Title</b>	Vice Chair
<b>Home</b> (907) 982-9502		<b>Work</b> (907) 745-4811	<b>Cell</b>	
			<b>E-mail</b>	ketterling@palmerpolice.com

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Turney	Rebecca		<b>Board Position</b>	E911 City of Palmer Alternate	
<b>Company Representing</b>			<b>Term</b>	3/17/2015	to 12/31/2019
3331 #A N Aoki Dr			<b>Type of Term</b>	2	Full
Wasilla	AK	99654	<b>Member Title</b>		
<b>Home</b>	(907) 232-9480	<b>Work</b>	(907) 745-4811	<b>Cell</b>	
				<b>E-mail</b>	rfrey@palmerpolice.com

Butcher	Jacob		<b>Board Position</b>	E911 City of Wasilla	
<b>Company Representing</b>			<b>Term</b>	8/6/2019	to 12/31/2020
4708 S Sailors Loop			<b>Type of Term</b>	1	Partial
Wasilla	AK	99623	<b>Member Title</b>		
<b>Home</b>	(907) 414-0411	<b>Work</b>	(907) 352-5411	<b>Cell</b>	
				<b>E-mail</b>	jbutcher2@ci.wasilla.ak.us

Butcher	Joel		<b>Board Position</b>	E911 City of Wasilla Alternate	
<b>Company Representing</b>			<b>Term</b>	1/18/2011	to 12/31/2020
1125 W Josselin Ln			<b>Type of Term</b>	3	Full & Partial
Palmer	AK	99645	<b>Member Title</b>		
<b>Home</b>	(907) 232-3808	<b>Work</b>	(907) 352-5460	<b>Cell</b>	
				<b>E-mail</b>	joelbutcher@msn.com

Cook	Casey		<b>Board Position</b>	E911 Matanuska-Susitna Borough	
<b>Company Representing</b>			<b>Term</b>	8/4/2015	to 12/31/2021
5235 E Iroquois Ct			<b>Type of Term</b>	2	Full & Partial
Wasilla	AK	99654	<b>Member Title</b>		
<b>Home</b>		<b>Work</b>	(907) 861-8004	<b>Cell</b>	
				<b>E-mail</b>	casey.cook@matsugov.us

McRae	Zachary		<b>Board Position</b>	E911 Matanuska-Susitna Borough Alternate	
<b>Company Representing</b>			<b>Term</b>	6/19/2018	to 12/31/2021
931 E Fairview Loop			<b>Type of Term</b>	1	Full & Partial
Wasilla	AK	99654	<b>Member Title</b>		
<b>Home</b>	(907) 864-0081	<b>Work</b>	(907) 795-6288	<b>Cell</b>	
				<b>E-mail</b>	zack.mcrae@matsugov.us

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<b>Information Contact</b>	Emergency Services Department
<b>Total Board Members</b>	5 members, 5 alternates
<b>Meeting Schedule</b>	2nd Tuesday of each month (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	
<b>Board Notes</b>	No term limits; 4.28.020 (B)When a representative seat vacancy is best served by appointment of a nominee employed within the borough, but residing elsewhere, residency requirements may be waived.