

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

## Board Expiration

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="LEPC Alaska Railroad"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> <b>to</b> <input type="text" value="12/31/2019"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="LEPC Borough Government"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> <b>to</b> <input type="text" value="12/31/2020"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<input type="text" value="Hartley"/>	<input type="text" value="Christian"/>	<input type="text" value="M."/>	<b>Board Position</b>	<input type="text" value="LEPC City of Houston (non-law enforcement)"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text" value="11/27/2018"/> <b>to</b> <input type="text" value="12/31/2020"/>
<input type="text" value="PO Box 940281"/>				<b>Type of Term</b> <input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Houston"/>	<input type="text" value="AK"/>	<input type="text" value="99694"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text" value="(907) 354-2564"/>	<b>Work</b> <input type="text" value="(907) 892-9130"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text" value="chartley@houston-ak.gov"/>	

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="LEPC City of Palmer (non-law enforcement)"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> <b>to</b> <input type="text" value="12/31/2021"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<input type="text" value="Bell"/>	<input type="text" value="Scott"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="LEPC City of Wasilla (non-law enforcement)"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text" value="4/3/2018"/> <b>to</b> <input type="text" value="12/31/2020"/>
<input type="text" value="1001 S Clapp St"/>				<b>Type of Term</b> <input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text" value="(907) 864-9105"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text" value="sbell@ci.wasilla.ak.us"/>	

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

## Board Expiration

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="LEPC Civil Defense"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> <b>to</b> <input type="text" value="12/31/2020"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="LEPC Elected Official"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> <b>to</b> <input type="text" value="12/31/2021"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="LEPC Emergency Medical Services"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> <b>to</b> <input type="text" value="12/31/2019"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<input type="text" value="Adler"/>	<input type="text" value="Beatrice"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="LEPC Env/Bus/Tech 1"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text" value="1/1/2005"/> <b>to</b> <input type="text" value="12/31/2019"/>
<input type="text" value="PO Box 545"/>				<b>Type of Term</b> <input type="text" value="5"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645-0545"/>	<b>Member Title</b>	<input type="text" value="Vice Chair"/>
<b>Home</b> <input type="text" value="(907) 373-3910"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text" value="badler@mtaonline.net"/>	

<input type="text" value="Morrow"/>	<input type="text" value="William"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="LEPC Env/Bus/Tech 10"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text" value="2/7/2012"/> <b>to</b> <input type="text" value="12/31/2020"/>
<input type="text" value="1551 Executive Place #B"/>				<b>Type of Term</b> <input type="text" value="3"/> <input type="text" value="Full &amp; Partial"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text" value="(907) 841-4733"/>	<b>Work</b> <input type="text" value="(907) 357-6060"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text" value="bill.morrow@redcross.org"/>	

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

## Board Expiration

vacancy			<b>Board Position</b>	LEPC Env/Bus/Tech 2
<b>Company Representing</b>			<b>Term</b>	to 12/31/2020
			<b>Type of Term</b>	
			<b>Member Title</b>	
<b>Home</b>		<b>Work</b>	<b>Cell</b>	<b>E-mail</b>

Hollenbeck	Ray	A	<b>Board Position</b>	LEPC Env/Bus/Tech 3
<b>Company Representing</b>			<b>Term</b>	10/16/2012 to 12/31/2019
1457 N Pioneer Peak Dr			<b>Type of Term</b>	2 Full & Partial
Wasilla	AK	99654	<b>Member Title</b>	
<b>Home</b>	(907) 373-6771	<b>Work</b>	<b>Cell</b>	<b>E-mail</b> fuzz@mtaonline.net

Munson	Kevin		<b>Board Position</b>	LEPC Env/Bus/Tech 4	
<b>Company Representing</b>			<b>Term</b>	3/16/2010 to 12/31/2021	
PO Box 872845			<b>Type of Term</b>	4 Full	
Wasilla	AK	99687	<b>Member Title</b>		
<b>Home</b>	(907) 232-1125	<b>Work</b>	(907) 352-3210	<b>Cell</b>	<b>E-mail</b> kmunson@matsuhealth.org

Dillow	Rene'		<b>Board Position</b>	LEPC Env/Bus/Tech 5	
<b>Company Representing</b>			<b>Term</b>	8/17/2016 to 12/31/2021	
16100 E Jupiter Dr			<b>Type of Term</b>	2 Full	
Palmer	AK	99645	<b>Member Title</b>		
<b>Home</b>	(907) 982-2545	<b>Work</b>	(907) 352-6631	<b>Cell</b>	<b>E-mail</b> rbdillow@gmail.com

Bartgis	Bryen		<b>Board Position</b>	LEPC Env/Bus/Tech 6	
<b>Company Representing</b>			<b>Term</b>	3/5/2013 to 12/31/2021	
2884 West Discovery Loop			<b>Type of Term</b>	3 Full	
Wasilla	AK	99654	<b>Member Title</b>		
<b>Home</b>	(907) 830-7612	<b>Work</b>	(907) 631-7333	<b>Cell</b>	<b>E-mail</b> bbartgis@scf.cc

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

## Board Expiration

Watkins	Kathy		<b>Board Position</b>	LEPC Env/Bus/Tech 7
<b>Company Representing</b>			<b>Term</b>	5/7/2019 to 12/31/2019
PO Box 1011			<b>Type of Term</b>	1 Partial
Willow	AK	99688	<b>Member Title</b>	
<b>Home</b>	(907) 795-0969	<b>Work</b>	<b>Cell</b>	<b>E-mail</b> watkins9351@live.com

Hudson	Kenneth	L	<b>Board Position</b>	LEPC Env/Bus/Tech 8
<b>Company Representing</b>			<b>Term</b>	1/1/2019 to 12/31/2021
PO Box 877893			<b>Type of Term</b>	1 Full
Wasilla	AK	99687	<b>Member Title</b>	
<b>Home</b>	(907) 354-0206	<b>Work</b>	<b>Cell</b>	<b>E-mail</b> kenputer@hotmail.com

Straub	Norman		<b>Board Position</b>	LEPC Env/Bus/Tech 9
<b>Company Representing</b>			<b>Term</b>	5/5/2015 to 12/31/2020
3500 N Tern Ct			<b>Type of Term</b>	2 Full
Palmer	AK	99645	<b>Member Title</b>	
<b>Home</b>	(907) 775-7275	<b>Work</b>	<b>Cell</b>	<b>E-mail</b> njstraub@liiassociates.com

Kramer	Cathi		<b>Board Position</b>	LEPC Fire Service
<b>Company Representing</b>			<b>Term</b>	2/16/2016 to 12/31/2021
PO Box 521783			<b>Type of Term</b>	2 Full
Big Lake	AK	99652	<b>Member Title</b>	
<b>Home</b>	(907) 354-8734	<b>Work</b>	<b>Cell</b>	<b>E-mail</b> hsfirewise@gmail.com

Cahill	Kara		<b>Board Position</b>	LEPC Hospital
<b>Company Representing</b>			<b>Term</b>	4/2/2019 to 12/31/2020
2075 N Belmont Ave			<b>Type of Term</b>	1 Full
Palmer	AK	99645	<b>Member Title</b>	
<b>Home</b>	(907) 232-0352	<b>Work</b>	<b>Cell</b>	<b>E-mail</b> k.cahill@msrmc.com

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

## Board Expiration

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="LEPC Law Enforcement - AK State Troopers"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> <b>to</b> <input type="text" value="12/31/2019"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="LEPC Law Enforcement - Houston Police"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> <b>to</b> <input type="text" value="12/31/2020"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<input type="text" value="Ketterling"/>	<input type="text" value="Lance"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="LEPC Law Enforcement - Palmer Police"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text" value="5/15/2018"/> <b>to</b> <input type="text" value="12/31/2019"/>
<input type="text" value="423 S Valley Way"/>				<b>Type of Term</b> <input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text" value="(907) 982-9502"/>	<b>Work</b> <input type="text" value="(907) 745-4811"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text" value="ketterling@palmerpolice.com"/>	

<input type="text" value="Belden"/>	<input type="text" value="Gene"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="LEPC Law Enforcement - Wasilla Police"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text" value="1/1/2012"/> <b>to</b> <input type="text" value="12/31/2020"/>
<input type="text" value="1800 East Parks Highway"/>				<b>Type of Term</b> <input type="text" value="3"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text" value="(907) 354-1809"/>	<b>Work</b> <input type="text" value="(907) 352-5421"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text" value="gbelden@ci.wasilla.ak.us"/>	

<input type="text" value="Cook"/>	<input type="text" value="Casey"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="LEPC MSB Emergency Services Administration"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text" value="11/15/2011"/> <b>to</b> <input type="text" value="12/31/2021"/>
<input type="text" value="5235 E Iroquois Ct"/>				<b>Type of Term</b> <input type="text" value="3"/> <input type="text" value="Full &amp; Partial"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99654"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text" value="(907) 861-8004"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text" value="casey.cook@matsugov.us"/>	

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Local Emergency Planning Committee

## Board Expiration

Chmielewski	Michael	R.	<b>Board Position</b>	LEPC News Media, News Relations, PIO, Public Relation	
<b>Company Representing</b>			<b>Term</b>	1/15/2013	to 12/31/2021
325 E Fireweed Ave			<b>Type of Term</b>	3	Full
Palmer	AK	99645	<b>Member Title</b>		
<b>Home</b>	(907) 982-7149	<b>Work</b>	(907) 982-7149	<b>Cell</b>	
			<b>E-mail</b>	mike.cski@me.com	

Hicks	Dawn		<b>Board Position</b>	LEPC Public Health Agency	
<b>Company Representing</b>			<b>Term</b>	6/5/2018	to 12/31/2021
PO Box 874945			<b>Type of Term</b>	1	Full & Partial
Wasilla	AK	99687	<b>Member Title</b>		
<b>Home</b>		<b>Work</b>	(907) 352-6600	<b>Cell</b>	(903) 720-0540
			<b>E-mail</b>	dawn.hicks@alaska.gov	

vacancy			<b>Board Position</b>	LEPC Public Utility - Electric	
<b>Company Representing</b>			<b>Term</b>		to 12/31/2019
			<b>Type of Term</b>		
			<b>Member Title</b>		
<b>Home</b>		<b>Work</b>		<b>Cell</b>	
			<b>E-mail</b>		

vacancy			<b>Board Position</b>	LEPC Public Utility - Gas	
<b>Company Representing</b>			<b>Term</b>		to 12/31/2020
			<b>Type of Term</b>		
			<b>Member Title</b>		
<b>Home</b>		<b>Work</b>		<b>Cell</b>	
			<b>E-mail</b>		

Weinstein	Micah	D	<b>Board Position</b>	LEPC Public Utility - Telecommunications	
<b>Company Representing</b>			<b>Term</b>	11/5/2013	to 12/31/2019
PO Box 873315			<b>Type of Term</b>	2	Full & Partial
Wasilla	AK	99687	<b>Member Title</b>		
<b>Home</b>	(907) 355-5656	<b>Work</b>	(907) 761-2121	<b>Cell</b>	(907) 355-5656
			<b>E-mail</b>	micahw@mtaonline.net	

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## Local Emergency Planning Committee

## Board Expiration

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="LEPC School District"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> to <input type="text" value="12/31/2019"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="LEPC Tribal Government"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> to <input type="text" value="12/31/2019"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="LEPC Trucking or Transportation"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> to <input type="text" value="12/31/2021"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<b>Information Contact</b>	<input type="text" value="Emergency Services Department"/>
<b>Total Board Members</b>	<input type="text" value="33 members"/>
<b>Meeting Schedule</b>	<input type="text" value="Third Wednesday bi-monthly at 7:00 pm (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)"/>
<b>Meeting Location</b>	<input type="text" value="Central Mat-Su Public Safety Building -Station 6-1"/>
<b>Board Notes</b>	<input type="text" value="Quorum requirement is 10 members. OR 11-132 increased membership to 33."/>