

# MATANUSKA-SUSITNA BOROUGH DIRECTORY OF ORGANIZATIONS

## Platting Board

## Board Expiration

<input type="text" value="vacancy"/>	<input type="text"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="PB Alternate 1"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text"/> to <input type="text" value="12/31/2020"/>
<input type="text"/>				<b>Type of Term</b> <input type="text"/> <input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text"/>	

<input type="text" value="Shadrach"/>	<input type="text" value="John"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="PB Alternate 2"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text" value="10/17/2017"/> to <input type="text" value="12/31/2019"/>
<input type="text" value="PO Box 871497"/>				<b>Type of Term</b> <input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Wasilla"/>	<input type="text" value="AK"/>	<input type="text" value="99687"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text" value="(907) 841-0706"/>	<b>Work</b> <input type="text" value="(907) 376-2260"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text" value="shadrach@mtaonline.net"/>	

<input type="text" value="Cottini"/>	<input type="text" value="Pio"/>	<input type="text" value="Victo"/>	<b>Board Position</b>	<input type="text" value="PB District 1"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text" value="3/19/2019"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="PO Box 3004"/>				<b>Type of Term</b> <input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text"/>	<b>Work</b> <input type="text" value="(907) 745-1188"/>	<b>Cell</b> <input type="text" value="(907) 355-7468"/>	<b>E-mail</b> <input type="text" value="pramb@mtaonline.net"/>	

<input type="text" value="Anderson"/>	<input type="text" value="LaMarr"/>	<input type="text"/>	<b>Board Position</b>	<input type="text" value="PB District 2"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text" value="1/26/2016"/> to <input type="text" value="12/31/2021"/>
<input type="text" value="PO Box 3808"/>				<b>Type of Term</b> <input type="text" value="2"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member Title</b>	<input type="text"/>
<b>Home</b> <input type="text" value="(907) 232-5082"/>	<b>Work</b> <input type="text"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text" value="lamarra05@gmail.com"/>	

<input type="text" value="Pugh"/>	<input type="text" value="Gregory"/>	<input type="text" value="Scott"/>	<b>Board Position</b>	<input type="text" value="PB District 3"/>
<b>Company Representing</b>	<input type="text"/>			<b>Term</b> <input type="text" value="8/15/2017"/> to <input type="text" value="12/31/2019"/>
<input type="text" value="2091 S Jensen Rd"/>				<b>Type of Term</b> <input type="text" value="1"/> <input type="text" value="Full"/>
<input type="text" value="Palmer"/>	<input type="text" value="AK"/>	<input type="text" value="99645"/>	<b>Member Title</b>	<input type="text" value="Vice Chairman"/>
<b>Home</b> <input type="text" value="(907) 745-7124"/>	<b>Work</b> <input type="text" value="(907) 552-1184"/>	<b>Cell</b> <input type="text"/>	<b>E-mail</b> <input type="text" value="winforhim@aol.com"/>	

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## Board Expiration

Rausa	Jordan		<b>Board Position</b>	PB District 4	
<b>Company Representing</b>			<b>Term</b>	9/1/2015	to 12/31/2020
PO Box 870691			<b>Type of Term</b>	2	Full
Wasilla	AK	99687	<b>Member Title</b>	Chairman	
<b>Home</b>	(907) 841-9382	<b>Work</b>	(907) 841-9382	<b>Cell</b>	
				<b>E-mail</b>	jordan@alaskaplans.com

Vau Dell	Dennis	L	<b>Board Position</b>	PB District 5	
<b>Company Representing</b>			<b>Term</b>	1/10/2017	to 12/31/2021
2025 S Kyrsten Cir			<b>Type of Term</b>	2	Full
Wasilla	AK	99623	<b>Member Title</b>		
<b>Home</b>	(907) 892-1342	<b>Work</b>		<b>Cell</b>	
				<b>E-mail</b>	junk@mtaonline.net

Johnson	Patrick	C	<b>Board Position</b>	PB District 6	
<b>Company Representing</b>			<b>Term</b>	2/16/2016	to 12/31/2019
PO Box 870163			<b>Type of Term</b>	1	Full & Partial
Wasilla	AK	99687-0163	<b>Member Title</b>		
<b>Home</b>	(907) 376-6225	<b>Work</b>		<b>Cell</b>	
				<b>E-mail</b>	patrickjhnsn@hotmail.com

Thompson	George		<b>Board Position</b>	PB District 7	
<b>Company Representing</b>			<b>Term</b>	9/19/2017	to 12/31/2020
3884 N Sluice Box Drive			<b>Type of Term</b>	1	Full & Partial
Wasilla	AK	99623	<b>Member Title</b>		
<b>Home</b>		<b>Work</b>	(907) 273-1686	<b>Cell</b>	(907) 440-4539
				<b>E-mail</b>	flintlock75@yahoo.com

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<b>Information Contact</b>	Platting Division
<b>Total Board Members</b>	7 members, 2 alternates
<b>Meeting Schedule</b>	1st and 3rd Thursdays of each month (Please check the Notice of Public Meetings schedule at: <a href="http://www.matsugov.us/publicmeetings">www.matsugov.us/publicmeetings</a> for meeting information.)
<b>Meeting Location</b>	Assembly Chambers
<b>Board Notes</b>	