

By: Emerson Krueger  
Land Use Classification: January 4, 2016  
Action: Approved

**MATANUSKA-SUSITNA BOROUGH  
PLANNING COMMISSION RESOLUTION SERIAL NO. 16-04**

A RESOLUTION OF THE MATANUSKA-SUSITNA PLANNING COMMISSION RECOMMENDING THE ASSEMBLY CLASSIFY A BOROUGH-OWNED PARCEL, TAX ID 16N04W36D005, LOCATED IN THE POINT MACKENZIE COMMUNITY, CONTAINING 17.7 ACRES, AS RESERVED USE LANDS FOR A FUTURE PARK, LIBRARY, AND COMMUNITY CENTER. (MSB007127)

WHEREAS, classification of Borough lands for reserved use is consistent with the Borough's goal to provide future public facilities throughout the borough; and

WHEREAS, the Point MacKenzie Community Council has identified this parcel as a centrally located property in an area suitable for future public facilities; and

WHEREAS, the Matanuska-Susitna Borough obtained title to the property via Patent 1949, recorded July 26, 1974 in Book 85, Page 638, Palmer Recording District; and

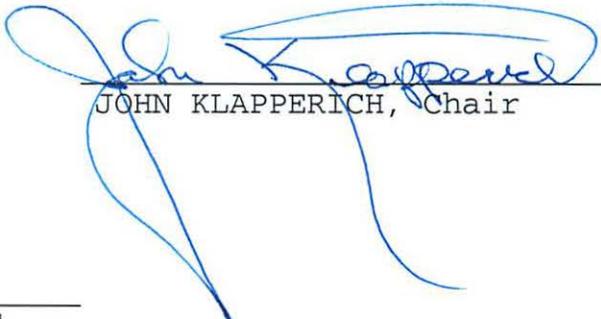
WHEREAS, under MSB 23.02.100(A)(13) Reserved Use Lands are those lands which have been transferred, assigned, or designated for present or future public use, or for use by a government or quasi-government agency, or for future development of new town sites, or for future expansion of existing public uses; and

WHEREAS, classifying the parcel as Reserved Use Lands will retain the property for public use; and

WHEREAS, the parcel has undergone departmental review and comments have been requested from the public, Point MacKenzie Community Council, District Assembly Member, MSB Parks, Recreation & Trails Advisory Board, local road and fire service area advisory boards, and the area Fire Chief.

NOW THEREFORE BE IT RESOLVED, that the Matanuska-Susitna Planning Commission does hereby recommend that borough-owned parcel Tax ID 16N04W36D005, located in the Point MacKenzie Community, be classified as Reserved Use Lands for the purpose of a future park, library, and community center.

Adopted by the Matanuska-Susitna Borough Planning Commission this 4<sup>th</sup> Day of January, 2016.

  
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JOHN KLAPPERICH, Chair

ATTEST

  
\_\_\_\_\_  
MARY BRODIGAN, Planning Clerk

(SEAL)



YES: *Klapperich, Mealy, Walden, Kendig, Adams, and Raucherstein*

NO: