

# MATANUSKA-SUSITNA BOROUGH

350 E Dahlia Ave., Palmer, Alaska 99645

## CHAIRPERSON

Mike Wood



## BOARD MEMBERS

Andy Couch

Howard Delo-VC

Larry Engel

Dan Mayfield

Tam Boeve

Amber Allen

Robert Chlupach

*Ex officio:* Bruce Knowles

## MSB STAFF

Ted Eischeid

## FISH AND WILDLIFE COMMISSION

### AGENDA

### Telephonic Meeting

**SPECIAL MEETING**

**2:00 P.M.**

**MAY 7, 2020**

Due to State Mandate 9.1.2, there will not be public attendance at the meeting. To listen to the meeting and/or offer comment at Agenda item III please phone in:

Conference Line: **(907)290-7880** or **(844)643-2217** (toll-free)

Conference ID: **281 671 873 #** (do not forget to enter the pound sign).

- Once you call in, please mute your phone until you wish to speak (if your phone does not have a dedicated mute button, use \*6 to mute; \*6 again to unmute). If you do not, there will be feedback and it will be disruptive to the meeting. When you unmute your phone to speak, be sure to identify yourself by name; for agenda item III, audience participation, when making public comment please use first and last name, spelling your last name.

**Public Comment:** Two options: verbally under agenda item III, or via email (info below):

\*\*\* You are also welcome to provide your input to the Fish and Wildlife Commission in writing to

[karol.riese@matsugov.us](mailto:karol.riese@matsugov.us) please put this in the subject line: *FWC May 7, 2020 – Input* \*\*\*

You can obtain copies of the meeting agenda and packet from the website:

<https://www.matsugov.us/boards/fishcommission>

- I. CALL TO ORDER; ROLL CALL; ESTABLISH QUORUM
- II. APPROVAL OF AGENDA
- III. AUDIENCE INTRODUCTIONS & PARTICIPATION (3 min./person, chair's discretion)
- IV. STAFF/AGENCY REPORTS & PRESENTATIONS
  - a. Staff report

V. ITEMS OF BUSINESS

- a. AK Senate Bill 204, State Land Surface Disposal background -- FWC position.
- b. West Susitna Access Road proposed MOU background – FWC position.
- c. COVID-19 impacts on sport fishing and guiding, Andy Couch’s work – report.

VI. MEMBER COMMENTS

VII. NEXT REGULAR MEETING – DATE AND AGENDA ITEMS?

VIII. ADJOURNMENT