

**MATANUSKA-SUSITNA BOROUGH**  
**MSB Fish and Wildlife Commission Agenda**

Vern Halter, Mayor

Mike Wood – Chair  
Howard Delo – Vice Chair  
Tam Boeve  
Andy Couch  
Larry Engel  
Tim Hale  
Peter Probasco  
Kendra Zamzow  
Vacant – Ex officio member

Ted Eischeid - Staff



Michael Brown, Borough Manager

PLANNING & LAND USE DEPARTMENT  
Alex Strawn, Planning & Land Use Director  
Kim Sollien, Planning Services Manager  
VACANT, Development Services Manager  
Fred Wagner, Platting Officer

**Lower Level Conference Room**  
**Dorothy Swanda Jones Building**  
**350 E. Dahlia Avenue, Palmer**

**May 20, 2021**  
**REGULAR MEETING**

4:00 p.m.

Lower Level Conference Room

**Ways to participate in MSB Fish and Wildlife Commission meetings:**

1. IN PERSON. Should you wish to testify in person, please adhere to the 6-foot distance between yourself and others. Current COVID-19 Guidelines are listed at the end.

2. Remote Participation:

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## Microsoft Teams meeting

**Join on your computer or mobile app**

[Click here to join the meeting](#)

**Or call in (audio only)**

+1 [907-290-7880](tel:907-290-7880),617931289# United States, Anchorage

Phone Conference ID: **617 931 289 #**

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I. CALL TO ORDER

II. ROLL CALL – DETERMINATION OF QUORUM/LAND ACKNOWLEDGEMENT

*"We acknowledge that we are meeting on traditional lands of the Dene people, and we are grateful for their continued stewardship of the land, fish, and wildlife throughout time immemorial."*

III. APPROVAL OF AGENDA

IV. PLEDGE OF ALLEGIANCE

- V. APPROVAL OF MINUTES
  - A. April 15, 2021, Regular Meeting Minutes
- VI. AUDIENCE PARTICIPATION (*three minutes per person at chair's discretion*)
- VII. STAFF/AGENCY REPORTS & PRESENTATIONS
- VIII. UNFINISHED BUSINESS
  - A. West Susitna Access Road Project
  - B. Committee report on April 15 draft letter to ADFG
- IX. NEW BUSINESS
  - A. Discussion about FWC mission.
  - B. Consider letter thanking ADFG Marston, Ivey, Vincent-Lange for conservative fisheries management
  - C. Consider request to staff to compile and post data from previous ADF&G/FWC dialogues
- X. MEMBER COMMENTS
- XI. NEXT MEETING DATE: Thursday, September 23<sup>rd</sup>, 4 PM (NOTE- this is the "4<sup>th</sup> Thursday" of the month).
- XII. ADJOURNMENT

**Disabled persons needing reasonable accommodation in order to participate at a MSB Fish and Wildlife Commission Meeting should contact the borough ADA Coordinator at 861-8432 at least one week in advance of the meeting.**

**COVID-19 Guidelines**

- Social distance at least 6 feet.
- Use proper hand hygiene.
- Masks are optional.
- Stay home if feeling sick.