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Attorneys for Plaintiff Matanuska-Susitna Borough

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA

THIRD JUDICIAL DISTRICT AT PALMER

MATANUSKA-SUSITNA BOROUGH, )

Plaintiff, )

vs. )

STATE OF ALASKA, DEPARTMENT OF )  
NATURAL RESOURCES; 3.6 Acres, more or )  
less, as to Parcel 22; 13.6 Acres, more or less, )  
as to Parcel 27; 36.7 Acres, more or less, as to )  
Parcel 29; 17.8 Acres, more or less, as to )  
Parcel 30; 156.1 Acres, more or less, as to )  
Parcel 31; 156.1 Acres, more or less, as to )  
Parcel 32; 20.3 Acres, more or less, as to )  
Parcel 33; 12.1 Acres, more or less, as to )  
Parcel 34; 12.1 Acres, more or less, as to )  
Parcel 35; 29.7 Acres, more or less, as to )  
Parcel 36; and also all other persons or parties )  
unknown claiming a right, title, estate, lien, or )  
interest in the real estate described in the )  
complaint in this action, )

Defendants. )

**NOTICE OF SUPPLEMENTAL  
DEPOSIT**

Case No. 3PA-15-1623 CI

Port MacKenzie Rail Extension Project  
Parcel Nos. 22, 27, 29, 30, 31, 32, 33, 34, 35 and 36  
Agricultural Covenants

TO: State of Alaska, Department of Natural Resources

All other persons or parties unknown claiming a right, title, estate, lien or interest  
in the real estate described in the amended complaint in this action

Notice of Supplemental Deposit

*Matanuska Susitna Borough v. State of Alaska, Department of Natural Resources, et al.*, 3PA-15-1623 CI

Page 1 of 2

**BOYD, CHANDLER & FALCONER, LLP**  
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PLEASE TAKE NOTICE that the plaintiff, Matanuska-Susitna Borough has this date deposited into the court registry the sum of \$310,610, supplementing the \$10,000 deposit made on May 22, 2015. This supplemental deposit represents principal only, and is made for the benefit of the person or persons entitled thereto.

Dated this 15<sup>th</sup> day of September, 2015.

**BOYD, CHANDLER &  
FALCONER, LLP**

By: 

Bruce E. Falconer  
AK Bar No. 8707062

**CERTIFICATE OF SERVICE**

I hereby certify that on this 15<sup>th</sup> day of September, 2015, a true and correct copy of the foregoing was mailed via U.S. Mail to:

Robert E. McFarlane  
Assistant Attorney General  
Department of Law  
State of Alaska  
1031 W. 4<sup>th</sup> Avenue, Suite 200  
Anchorage, AK 99501


By:   
Legal Assistant/Secretary  
Boyd, Chandler & Falconer, LLP

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| DATE       | INVOICE NO.           | DESCRIPTION              | NET AMOUNT |
|------------|-----------------------|--------------------------|------------|
| 09/08/2015 | 090815                | PMRE-PF00002             | 310,600.00 |
|            | PMRE-PF00002-         |                          | 45,677.50  |
|            | 430.000.000 462.620 - | Right-Of-Way Acquisition | 45,677.50  |
|            | 75001-9100-9106       |                          |            |
|            | PMRE-PF00002-         |                          | 264,922.50 |
|            | 430.000.000 462.620 - | Right-Of-Way Acquisition | 264,922.50 |
|            | 75001-9300-9303       |                          |            |



Ref No: G 299592

|   |   |                                   |                            |
|---|---|-----------------------------------|----------------------------|
|  <p><b>MATANUSKA-SUSITNA BOROUGH</b><br/>350 EAST DAHLIA AVENUE<br/>PALMER, ALASKA 99645-6488</p> | Wells Fargo - Wasilla Branch, 581 W Parks Hwy Wasilla, AK 99687 | 88-5<br>1252                      | <b>321679</b>              |
|   | <p>DATE</p> <p>09/09/2015</p>                                   | <p>AMOUNT</p> <p>\$310,600.00</p> | <p>CHECK</p> <p>321679</p> |
| <p><b>PAY</b> Three Hundred Ten Thousand Six Hundred and 00/100 Dollars <b>VOID AFTER 180 DAYS</b></p>  |   |                                   |                            |
| <p>TO THE ORDER OF</p> <p>AK STATE OF<br/>AK COURT SYSTEM-PALMER<br/>CLERK OF SUPERIOR COURT<br/>436 S DENALI ST<br/>PALMER, AK 99645</p>   | <p><i>Barbara Baumgardner</i></p>                               |                                   |                            |

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